



NATALIA L. FORTY

DECOLONIZING PUERTO RICO, CARIBBEAN SPIRITUALISM, & TAROT
PRESENTED BY THE HIGHERSIDE CHATS



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THEHIGHERSIDECHATS.COM

1
00:00:04,039 --> 00:00:02,389
embrace yourself because you're about to

2
00:00:06,230 --> 00:00:04,049
dive into another free first hour

3
00:00:07,400 --> 00:00:06,240
episode of the higher side chats and we

4
00:00:08,810 --> 00:00:07,410
just want to let you know that whether

5
00:00:10,790 --> 00:00:08,820
you're looking for a companion through

6
00:00:12,410 --> 00:00:10,800
your paranoid insomnia entertaining

7
00:00:14,390 --> 00:00:12,420
yourself through one of life's mundane

8
00:00:16,070 --> 00:00:14,400
activities or trying to ward off the

9
00:00:18,710 --> 00:00:16,080
internal scream to all those sad

10
00:00:20,480 --> 00:00:18,720
smothered Souls around the office THC is

11
00:00:22,130 --> 00:00:20,490
here and you should know that every

12
00:00:24,170 --> 00:00:22,140
episode of the higher side chats has an

13
00:00:26,540 --> 00:00:24,180

entire second hour four plus members

14

00:00:29,029 --> 00:00:26,550

sign up at the higher side chats plus

15

00:00:31,609 --> 00:00:29,039

calm and you get years of plus show

16

00:00:33,020 --> 00:00:31,619

archives lifetime forum access the

17

00:00:36,410 --> 00:00:33,030

special invite to Greg Carl woods

18

00:00:39,650 --> 00:00:36,420

monthly joint sessions mp3s of THC music

19

00:00:42,020 --> 00:00:39,660

and bonus episodes for videos and 10%

20

00:00:44,090 --> 00:00:42,030

off t-shirts grinders and whatever else

21

00:00:45,440 --> 00:00:44,100

ends up in the higher side store it's

22

00:00:47,779 --> 00:00:45,450

eight dollars a month that you won't

23

00:00:49,729 --> 00:00:47,789

miss so become a plus member and treat

24

00:00:51,560 --> 00:00:49,739

yourself in these troubled times always

25

00:00:53,569 --> 00:00:51,570

action-packed and commercial for you

26

00:01:31,340 --> 00:00:53,579

which means you'll unfortunately never

27

00:01:33,350 --> 00:01:31,350

hear my voice alright people from sunny

28

00:01:35,960 --> 00:01:33,360

San Diego I'm Greg Carl wood and when we

29

00:01:38,480 --> 00:01:35,970

look at the history of our con infected

30

00:01:40,789 --> 00:01:38,490

Empire expansion it's clearly carved a

31

00:01:43,219 --> 00:01:40,799

very cold and bloody path to the place

32

00:01:45,800 --> 00:01:43,229

we are today in fact it's almost

33

00:01:47,960 --> 00:01:45,810

impossible to truly reel back its

34

00:01:50,539 --> 00:01:47,970

influence it's baggage and the

35

00:01:52,730 --> 00:01:50,549

occupation of ideas that still poison

36

00:01:54,920 --> 00:01:52,740

the mental well of humanity just look at

37

00:01:56,990 --> 00:01:54,930

something like language or even food and

38

00:02:00,260 --> 00:01:57,000

you'll see how quickly Empire comes up

39

00:02:02,330 --> 00:02:00,270

in the context of spirituality and magic

40

00:02:04,370 --> 00:02:02,340

this often means that any Westerner is

41

00:02:06,350 --> 00:02:04,380

interested in rejecting the materialist

42

00:02:08,630 --> 00:02:06,360

model or the angry dad and the clouds'

43

00:02:10,550 --> 00:02:08,640

paradigm were presented with and walking

44

00:02:12,710 --> 00:02:10,560

down the path less traveled will usually

45

00:02:15,320 --> 00:02:12,720

start with the works of Manley P Hall

46

00:02:17,839 --> 00:02:15,330

Aleister Crowley Blavatsky the Golden

47

00:02:19,850 --> 00:02:17,849

Dawn or any of the initiatory orders or

48

00:02:22,190 --> 00:02:19,860

secret societies that not only dominate

49

00:02:24,199 --> 00:02:22,200

the literature but often have too cozy

50

00:02:26,900 --> 00:02:24,209

of a relationship with the state to make

51
00:02:29,030 --> 00:02:26,910
me all that comfortable myself but

52
00:02:31,280 --> 00:02:29,040
eventually the Western blinders come off

53
00:02:33,559 --> 00:02:31,290
and we see that magic and spirituality

54
00:02:35,660 --> 00:02:33,569
are about as universal as they get and

55
00:02:37,309 --> 00:02:35,670
only because of the brutal steamroll of

56
00:02:39,290 --> 00:02:37,319
colonization have we lost that

57
00:02:41,119 --> 00:02:39,300
understanding and oftentimes the

58
00:02:43,369 --> 00:02:41,129
fractured communities in their wake as

59
00:02:45,350 --> 00:02:43,379
well and today I think many of us are

60
00:02:47,119 --> 00:02:45,360
looking back at the cultures and people

61
00:02:49,430 --> 00:02:47,129
that the power pyramid has used and

62
00:02:51,440 --> 00:02:49,440
abused and are trying to unpack their

63
00:02:53,750 --> 00:02:51,450

ways and their understandings of life

64

00:02:55,970 --> 00:02:53,760

and reality because the answers yielded

65

00:02:58,520 --> 00:02:55,980

by the all-knowing Empire are not nearly

66

00:03:01,190 --> 00:02:58,530

good enough so with this here today is

67

00:03:03,500 --> 00:03:01,200

Natalia I40 a writer storyteller

68

00:03:05,869 --> 00:03:03,510

cartomancer an advocate of the magical

69

00:03:08,300 --> 00:03:05,879

worldview from Puerto Rico who details

70

00:03:10,910 --> 00:03:08,310

her journey on her blog mist and ether

71

00:03:13,430 --> 00:03:10,920

she's pursued her education in literary

72

00:03:14,420 --> 00:03:13,440

theory and criticism with undergraduate

73

00:03:16,550 --> 00:03:14,430

studies in English

74

00:03:19,309 --> 00:03:16,560

literature she's also the author of the

75

00:03:21,500 --> 00:03:19,319

poetic Arcanum and the otherworldly

76

00:03:23,599 --> 00:03:21,510

journey with the suit of swords where

77

00:03:26,089 --> 00:03:23,609

she combines storytelling and poetry

78

00:03:28,940 --> 00:03:26,099

with the rich and deep symbolism of the

79

00:03:31,459 --> 00:03:28,950

Tarot so let's do it the Caribbean card

80

00:03:32,780 --> 00:03:31,469

oh man sir lover of literature and Devon

81

00:03:36,649 --> 00:03:32,790

Atrix extraordinaire

82

00:03:41,449 --> 00:03:36,659

Natalia welcome to THC Wow that is an

83

00:03:43,550 --> 00:03:41,459

excellent introduction hello I try I try

84

00:03:45,709 --> 00:03:43,560

and thanks for doing this it's always

85

00:03:47,420 --> 00:03:45,719

exciting when I ask someone if they'd be

86

00:03:49,640 --> 00:03:47,430

interested in being a guest and they're

87

00:03:52,640 --> 00:03:49,650

actually a listener already so that was

88

00:03:54,080 --> 00:03:52,650

nice and the real catalyst for asking

89

00:03:56,449 --> 00:03:54,090

was this piece you wrote called the

90

00:03:58,699 --> 00:03:56,459

politics of unnamed desires which we'll

91

00:04:01,129 --> 00:03:58,709

get into and it seems like it's far more

92

00:04:03,530 --> 00:04:01,139

political than your usual writings but I

93

00:04:05,360 --> 00:04:03,540

found it right at a time when I was also

94

00:04:07,520 --> 00:04:05,370

thinking about the fact that I'd love to

95

00:04:09,319 --> 00:04:07,530

have more guests from outside the

96

00:04:12,080 --> 00:04:09,329

Western bubble or at least talk to

97

00:04:14,059 --> 00:04:12,090

people more embedded and raised in the

98

00:04:16,129 --> 00:04:14,069

cultures that not only have deep

99

00:04:18,560 --> 00:04:16,139

spiritual and magical traditions but

100

00:04:21,890 --> 00:04:18,570

also have been impacted pretty

101
00:04:23,719 --> 00:04:21,900
dramatically by colonization and Puerto

102
00:04:26,420 --> 00:04:23,729
Rico seems like it checks both of those

103
00:04:29,210 --> 00:04:26,430
boxes pretty boldly and it still has a

104
00:04:31,610 --> 00:04:29,220
lot of struggle and turmoil caused by

105
00:04:33,469 --> 00:04:31,620
its odd nebulous status with the United

106
00:04:35,029 --> 00:04:33,479
States so I think you'll have a lot of

107
00:04:36,950 --> 00:04:35,039
interesting things to share with this

108
00:04:40,490 --> 00:04:36,960
I suppose this might be one of your

109
00:04:42,770 --> 00:04:40,500
first podcast appearances so maybe we

110
00:04:45,350 --> 00:04:42,780
could start with where you might have

111
00:04:47,689 --> 00:04:45,360
either have seen either of those two

112
00:04:49,610 --> 00:04:47,699
things growing up spiritualism and magic

113
00:04:52,370 --> 00:04:49,620

or the negative effects of colonization

114

00:04:54,620 --> 00:04:52,380

how do those things impact a person born

115

00:04:58,550 --> 00:04:54,630

and raised in the Caribbean oh goodness

116

00:05:00,529 --> 00:04:58,560

that is quite a question cool all right

117

00:05:03,020 --> 00:05:00,539

well I wasn't raised in Puerto Rico

118

00:05:06,140 --> 00:05:03,030

I was raised in Florida where you know

119

00:05:08,870 --> 00:05:06,150

there are many many Puerto Ricans and I

120

00:05:12,170 --> 00:05:08,880

came to Puerto Rico to study to continue

121

00:05:14,510 --> 00:05:12,180

my higher education so I transferred to

122

00:05:17,060 --> 00:05:14,520

the University of Puerto Rico so it was

123

00:05:22,070 --> 00:05:17,070

a big culture shock so just with that

124

00:05:24,350 --> 00:05:22,080

alone I was raised with not a I guess

125

00:05:26,930 --> 00:05:24,360

grounded identity you could say because

126

00:05:28,370 --> 00:05:26,940

I I wasn't a part of Florida you know

127

00:05:30,110 --> 00:05:28,380

I'm Puerto Rican

128

00:05:32,540 --> 00:05:30,120

so I lived there I was raised there but

129

00:05:36,800 --> 00:05:32,550

in part it wasn't my culture you know

130

00:05:40,940 --> 00:05:36,810

and then I came here and that was the

131

00:05:43,310 --> 00:05:40,950

case as well I found a great culture

132

00:05:45,950 --> 00:05:43,320

shock and of course I visited Puerto

133

00:05:48,890 --> 00:05:45,960

Rico you know frequently every year and

134

00:05:52,460 --> 00:05:48,900

I think I've always kept retained this

135

00:05:56,660 --> 00:05:52,470

feeling of not belonging anywhere and I

136

00:05:58,790 --> 00:05:56,670

think that what I feel in living here

137

00:06:01,850 --> 00:05:58,800

because I also you know I've moved

138

00:06:05,390 --> 00:06:01,860

around quite a bit I think there is a

139

00:06:09,170 --> 00:06:05,400

lot of and articulated especially here

140

00:06:11,300 --> 00:06:09,180

in Puerto Rico not belonging you know we

141

00:06:13,250 --> 00:06:11,310

belong to this land you know we are all

142

00:06:16,400 --> 00:06:13,260

purry can we have this shared culture so

143

00:06:19,510 --> 00:06:16,410

we belong right but I think the one of

144

00:06:22,370 --> 00:06:19,520

the one of the deepest fissures in

145

00:06:24,170 --> 00:06:22,380

colonization that happens in the

146

00:06:26,390 --> 00:06:24,180

individual is that it disconnects you

147

00:06:28,760 --> 00:06:26,400

from the land and from community and

148

00:06:30,260 --> 00:06:28,770

this is the the type of this is the

149

00:06:34,160 --> 00:06:30,270

landscape that you find here you know

150

00:06:37,310 --> 00:06:34,170

amongst people there is just a disparate

151
00:06:39,530 --> 00:06:37,320
feeling that is connection through

152
00:06:42,140 --> 00:06:39,540
culture but it's superficial called

153
00:06:44,990 --> 00:06:42,150
culture you know a lot of our culture is

154
00:06:47,720 --> 00:06:45,000
derived from the United States you know

155
00:06:51,020 --> 00:06:47,730
with with you know we've been colonized

156
00:06:53,420 --> 00:06:51,030
for more than 500 years first it was the

157
00:06:56,200 --> 00:06:53,430
Spanish then it was the US and we

158
00:06:58,670 --> 00:06:56,210
haven't that's why I titled my article

159
00:07:02,450 --> 00:06:58,680
unnamed desires because we do not even

160
00:07:04,790 --> 00:07:02,460
know how to articulate who we are where

161
00:07:08,080 --> 00:07:04,800
we fit we because we haven't even given

162
00:07:10,850 --> 00:07:08,090
you know we we don't take we don't know

163
00:07:12,950 --> 00:07:10,860

not that we don't take that you know

164

00:07:16,040 --> 00:07:12,960

there's nothing to take because what can

165

00:07:19,190 --> 00:07:16,050

we take you know we're on an island a

166

00:07:23,720 --> 00:07:19,200

small island so all that all that

167

00:07:27,860 --> 00:07:23,730

frustration is what you feel living here

168

00:07:29,680 --> 00:07:27,870

you know but there's a lot of as usual

169

00:07:34,100 --> 00:07:29,690

I'm in the States you know competition

170

00:07:38,480 --> 00:07:34,110

etc etc but there is a lot of thievery

171

00:07:40,850 --> 00:07:38,490

piracy a lot of as you know corruption

172

00:07:41,750 --> 00:07:40,860

as in the States as in many other places

173

00:07:44,210 --> 00:07:41,760

but

174

00:07:46,550 --> 00:07:44,220

here it's it just has a different

175

00:07:49,670 --> 00:07:46,560

feeling to it I don't know and I think

176

00:07:52,790 --> 00:07:49,680

it's because we don't we don't have the

177

00:07:55,850 --> 00:07:52,800

sense of place and of belonging and so

178

00:08:01,600 --> 00:07:55,860

with spiritual communities here I think

179

00:08:05,120 --> 00:08:01,610

that is one of the ways that we retain a

180

00:08:06,530 --> 00:08:05,130

sense of community you know one of it

181

00:08:08,210 --> 00:08:06,540

one of the ways because there are also

182

00:08:10,670 --> 00:08:08,220

people that you know don't belong to any

183

00:08:13,870 --> 00:08:10,680

spiritual communities but in spiritual

184

00:08:17,390 --> 00:08:13,880

communities you find relief you know

185

00:08:19,940 --> 00:08:17,400

you're able to communicate and you know

186

00:08:25,280 --> 00:08:19,950

even if even if certain things are

187

00:08:29,090 --> 00:08:25,290

unaddressed and unsaid but the living

188

00:08:31,430 --> 00:08:29,100

the daily living and the daily pulling

189

00:08:33,200 --> 00:08:31,440

through that is addressed in spiritual

190

00:08:35,870 --> 00:08:33,210

communities and I think that is why

191

00:08:38,000 --> 00:08:35,880

they're you know communities is a big

192

00:08:40,640 --> 00:08:38,010

thing here spiritual communities you

193

00:08:42,409 --> 00:08:40,650

know even the Christians and you know

194

00:08:43,700 --> 00:08:42,419

the different denominations the

195

00:08:46,190 --> 00:08:43,710

different types of communities outside

196

00:08:48,950 --> 00:08:46,200

of Christianity as well spiritism and

197

00:08:51,410 --> 00:08:48,960

also in you know Santa Tia and all the

198

00:08:54,170 --> 00:08:51,420

you know other different communities

199

00:08:57,740 --> 00:08:54,180

spiritual communities well I think that

200

00:08:59,300 --> 00:08:57,750

makes a lot of sense I mean even just to

201
00:09:00,980 --> 00:08:59,310
see something like you use the Tarot a

202
00:09:03,800 --> 00:09:00,990
lot and it seems like you're using a

203
00:09:06,170 --> 00:09:03,810
Spanish tarot deck I mean that in itself

204
00:09:09,800 --> 00:09:06,180
is like well clearly there's some major

205
00:09:12,200 --> 00:09:09,810
influence and it's gotta be a strange

206
00:09:13,640 --> 00:09:12,210
feeling of not having a ton of autonomy

207
00:09:17,210 --> 00:09:13,650
yeah because you always have this

208
00:09:20,060 --> 00:09:17,220
overarching yeah Empire yes that's the

209
00:09:22,150 --> 00:09:20,070
word I was looking for yes and even even

210
00:09:24,260 --> 00:09:22,160
just the idea of not really knowing

211
00:09:26,180 --> 00:09:24,270
where you're from or not having a

212
00:09:29,450 --> 00:09:26,190
connection with your heritage I think

213
00:09:31,160 --> 00:09:29,460

that's big for any American because you

214

00:09:33,080 --> 00:09:31,170

go back a couple hundred years and none

215

00:09:35,510 --> 00:09:33,090

of us were originally from here so

216

00:09:39,230 --> 00:09:35,520

sometimes I think about just the idea of

217

00:09:41,510 --> 00:09:39,240

okay so I'm largely Swedish and polish

218

00:09:43,700 --> 00:09:41,520

well you know how different would life

219

00:09:46,160 --> 00:09:43,710

be if you are raised in a place where

220

00:09:47,540 --> 00:09:46,170

your entire city is Swedish and polish

221

00:09:50,420 --> 00:09:47,550

with a heritage that goes back

222

00:09:52,640 --> 00:09:50,430

generations and it's kind of crazy

223

00:09:54,710 --> 00:09:52,650

and let me be clear this is not some

224

00:09:57,740 --> 00:09:54,720

voiced you know this is not something

225

00:10:00,710 --> 00:09:57,750

articulated I miss what I'm saying could

226

00:10:02,270 --> 00:10:00,720

be heard a heretical in a sense to a lot

227

00:10:04,790 --> 00:10:02,280

of people they will deny it like what is

228

00:10:06,800 --> 00:10:04,800

what are you talking about but it you

229

00:10:09,800 --> 00:10:06,810

see it every day because this complete

230

00:10:12,260 --> 00:10:09,810

disregard to the land you know here in

231

00:10:14,120 --> 00:10:12,270

Puerto Rico the highest bidder is the

232

00:10:16,550 --> 00:10:14,130

one that takes the peace you know and

233

00:10:20,390 --> 00:10:16,560

and especially if they come from outside

234

00:10:21,350 --> 00:10:20,400

you know and all all our land is is sold

235

00:10:26,030 --> 00:10:21,360

you know

236

00:10:28,910 --> 00:10:26,040

lived there whoever they have to move so

237

00:10:31,640 --> 00:10:28,920

that this high this other can purchase

238

00:10:34,310 --> 00:10:31,650

this land or this place and you see it

239

00:10:36,800 --> 00:10:34,320

here in the people as well I mean the

240

00:10:38,630 --> 00:10:36,810

the amount of trash that you find I mean

241

00:10:40,400 --> 00:10:38,640

I see it just driving people just throw

242

00:10:44,420 --> 00:10:40,410

trash out the window you know a bottle

243

00:10:47,450 --> 00:10:44,430

here you know a beer can over there and

244

00:10:50,960 --> 00:10:47,460

it's you know and this just that is a

245

00:10:53,480 --> 00:10:50,970

sign of a person that has no regard for

246

00:10:55,460 --> 00:10:53,490

the land that they walk on you know that

247

00:10:58,580 --> 00:10:55,470

they belong here that they should they

248

00:11:01,580 --> 00:10:58,590

should participate in some way other

249

00:11:03,890 --> 00:11:01,590

than than to then just let me see how

250

00:11:07,010 --> 00:11:03,900

far I can get ahead above this other

251
00:11:10,090 --> 00:11:07,020
person you know let me see how I can

252
00:11:13,160 --> 00:11:10,100
bring down today you know like that

253
00:11:15,650 --> 00:11:13,170
right the warped ways the West are

254
00:11:17,420 --> 00:11:15,660
definitely contagious we get caught up

255
00:11:19,520 --> 00:11:17,430
in the wrong incentives and all that

256
00:11:21,500 --> 00:11:19,530
yeah and I'm not surprised at someone

257
00:11:23,360 --> 00:11:21,510
who moved to Puerto Rico because they're

258
00:11:26,270 --> 00:11:23,370
Puerto Rican and was hoping to feel more

259
00:11:28,730 --> 00:11:26,280
connected has these sorts of thoughts

260
00:11:30,800 --> 00:11:28,740
about the land on their mind because it

261
00:11:33,770 --> 00:11:30,810
seems like even the native population is

262
00:11:35,780 --> 00:11:33,780
dealing with their own disconnect mm-hmm

263
00:11:38,810 --> 00:11:35,790

either conscious or unconscious these

264

00:11:41,120 --> 00:11:38,820

feelings of defeat because there's a big

265

00:11:43,340 --> 00:11:41,130

international mining corporation raping

266

00:11:45,770 --> 00:11:43,350

the land poisoning the water so an

267

00:11:48,320 --> 00:11:45,780

individual could easily feel like well

268

00:11:50,240 --> 00:11:48,330

[h__h] it what's the use and finding the

269

00:11:52,280 --> 00:11:50,250

trash can when this shit's going on over

270

00:11:55,340 --> 00:11:52,290

there mm-hmm I could definitely

271

00:11:58,400 --> 00:11:55,350

understand that sort of stuck feeling

272

00:12:00,980 --> 00:11:58,410

gets and just a little bit more about

273

00:12:03,500 --> 00:12:00,990

the history you sum up the story really

274

00:12:05,250 --> 00:12:03,510

well with this paragraph from that post

275

00:12:08,040 --> 00:12:05,260

where you say

276

00:12:10,680 --> 00:12:08,050

since the quote-unquote discovery of

277

00:12:12,540 --> 00:12:10,690

Puerto Rico by the Europeans the island

278

00:12:15,300 --> 00:12:12,550

quickly moved into the possession of

279

00:12:17,910 --> 00:12:15,310

Spain under which the land was mined

280

00:12:19,920 --> 00:12:17,920

into exhaustion all the gold and riches

281

00:12:22,230 --> 00:12:19,930

immediately shipped back to the

282

00:12:25,220 --> 00:12:22,240

continent the indigenous people of the

283

00:12:27,660 --> 00:12:25,230

land mixed died or went into slavery

284

00:12:30,360 --> 00:12:27,670

typical story of the Caribbean right

285

00:12:32,940 --> 00:12:30,370

Porto Rico isn't unique in this what

286

00:12:35,400 --> 00:12:32,950

this island is particularly unique in is

287

00:12:37,800 --> 00:12:35,410

that after centuries under Spanish rule

288

00:12:39,690 --> 00:12:37,810

and a mild skirmish between the Spanish

289

00:12:41,610 --> 00:12:39,700

and the British over ownership the

290

00:12:44,250 --> 00:12:41,620

United States took over after the

291

00:12:46,650 --> 00:12:44,260

spanish-american war the island passed

292

00:12:48,720 --> 00:12:46,660

now into the ownership of a new head a

293

00:12:50,730 --> 00:12:48,730

new banner and a new culture are you

294

00:12:52,680 --> 00:12:50,740

seeing a thread here speed up a couple

295

00:12:54,960 --> 00:12:52,690

hundred years and here we are still

296

00:12:56,760 --> 00:12:54,970

under the wings of the United States at

297

00:12:58,680 --> 00:12:56,770

no point in our history longer than a

298

00:13:00,420 --> 00:12:58,690

day after the Europeans stepped foot on

299

00:13:03,030 --> 00:13:00,430

the island have the people of the island

300

00:13:04,890 --> 00:13:03,040

been sovereign if you sit and think

301
00:13:07,200 --> 00:13:04,900
about that fact and about the

302
00:13:08,910 --> 00:13:07,210
repercussions this reverberates into a

303
00:13:11,430 --> 00:13:08,920
people into the land

304
00:13:14,580 --> 00:13:11,440
well it's quite something it is

305
00:13:18,870 --> 00:13:14,590
crippling and I just think that is a

306
00:13:22,290 --> 00:13:18,880
killer paragraph definitely heavy also I

307
00:13:24,480 --> 00:13:22,300
listened to those santista Brujo Lewis

308
00:13:27,330 --> 00:13:24,490
interviews that you had sent me which

309
00:13:29,790 --> 00:13:27,340
fold in the magical context within this

310
00:13:33,060 --> 00:13:29,800
unique history and he refers to Puerto

311
00:13:34,560 --> 00:13:33,070
Rico as a big magical melting pot not

312
00:13:37,260 --> 00:13:34,570
only are there are many traditions

313
00:13:39,750 --> 00:13:37,270

across the islands but Puerto Rico is

314

00:13:42,570 --> 00:13:39,760

also the first place that African slaves

315

00:13:45,720 --> 00:13:42,580

were brought to so their traditions have

316

00:13:47,270 --> 00:13:45,730

folded in and mixed as well and then of

317

00:13:49,320 --> 00:13:47,280

course you've got to add that

318

00:13:51,540 --> 00:13:49,330

Christianity current running through

319

00:13:55,590 --> 00:13:51,550

everything and it just seems like after

320

00:13:58,710 --> 00:13:55,600

all this history it's pretty safe to say

321

00:14:00,960 --> 00:13:58,720

that Puerto Rico is a fairly unique and

322

00:14:05,400 --> 00:14:00,970

interesting cultural and magical

323

00:14:06,780 --> 00:14:05,410

microcosm isn't it yeah it is I mean you

324

00:14:08,310 --> 00:14:06,790

can find that in other places in the

325

00:14:11,340 --> 00:14:08,320

Caribbean and not obviously in other

326

00:14:13,890 --> 00:14:11,350

places in different countries but yeah

327

00:14:15,930 --> 00:14:13,900

something it created quite an

328

00:14:18,540 --> 00:14:15,940

interesting mix here and

329

00:14:20,460 --> 00:14:18,550

and now you have you know you have a

330

00:14:23,790 --> 00:14:20,470

spirity small you have a spirity small

331

00:14:26,340 --> 00:14:23,800

clue Sado for chloric alike different

332

00:14:28,260 --> 00:14:26,350

you know and that is those are just

333

00:14:30,920 --> 00:14:28,270

different branches of spiritism you know

334

00:14:33,750 --> 00:14:30,930

Kardashian spiritism that got you know

335

00:14:35,160 --> 00:14:33,760

absorbed into different ways of life and

336

00:14:38,250 --> 00:14:35,170

different cultures that came from other

337

00:14:40,920 --> 00:14:38,260

places and they just made it their own

338

00:14:42,390 --> 00:14:40,930

you know within the community you know

339

00:14:44,280 --> 00:14:42,400

those different communities that took

340

00:14:48,570 --> 00:14:44,290

the Kardashian spiritism and made it

341

00:14:51,300 --> 00:14:48,580

their own and transformed it and in many

342

00:14:55,260 --> 00:14:51,310

ways and it's I think it's beautiful

343

00:14:57,840 --> 00:14:55,270

yeah yeah what traditions may be seemed

344

00:15:00,090 --> 00:14:57,850

the most popular and how widespread is

345

00:15:01,080 --> 00:15:00,100

magic and spiritualism down there

346

00:15:02,550 --> 00:15:01,090

because of course if you've lived in

347

00:15:06,360 --> 00:15:02,560

Florida I know you also lived in Seattle

348

00:15:09,210 --> 00:15:06,370

almost non-existent yeah how far does it

349

00:15:11,940 --> 00:15:09,220

penetrate down there it's pretty deep I

350

00:15:13,950 --> 00:15:11,950

mean I know obviously it depends on the

351
00:15:16,230 --> 00:15:13,960
house I was on that on the temple and

352
00:15:19,950 --> 00:15:16,240
the different spirit its house but it is

353
00:15:22,590 --> 00:15:19,960
popular to approach spiritism and it is

354
00:15:26,190 --> 00:15:22,600
said that that is the foundation you

355
00:15:28,410 --> 00:15:26,200
know whichever other branch you want to

356
00:15:32,010 --> 00:15:28,420
follow whichever other tradition you

357
00:15:33,960 --> 00:15:32,020
want to follow a spiritism provides the

358
00:15:37,890 --> 00:15:33,970
foundation with how to work with

359
00:15:40,020 --> 00:15:37,900
ancestors and how to work Glasgow SAS

360
00:15:42,060 --> 00:15:40,030
and things like that that that provide a

361
00:15:44,640 --> 00:15:42,070
foundation so if you when you move into

362
00:15:49,140 --> 00:15:44,650
another tradition you have that that

363
00:15:51,840 --> 00:15:49,150

solid base that gives you the tools for

364

00:15:54,180 --> 00:15:51,850

spirit work basically for working with

365

00:15:55,860 --> 00:15:54,190

spirits and interacting with spirits and

366

00:15:57,390 --> 00:15:55,870

recognizing different types of spirits

367

00:15:59,760 --> 00:15:57,400

and things like that obviously each

368

00:16:01,560 --> 00:15:59,770

tradition has their own spirits and ways

369

00:16:03,750 --> 00:16:01,570

of recognizing I don't want to you know

370

00:16:05,610 --> 00:16:03,760

I'm not part I don't know you know each

371

00:16:08,790 --> 00:16:05,620

temple is different but I do know that

372

00:16:10,860 --> 00:16:08,800

it is popular to approach spiritism from

373

00:16:13,350 --> 00:16:10,870

that perspective that it is the

374

00:16:15,120 --> 00:16:13,360

foundation so you begin there and you

375

00:16:17,760 --> 00:16:15,130

refine your you know you you hone your

376

00:16:19,710 --> 00:16:17,770

skills as a spirit worker through

377

00:16:22,320 --> 00:16:19,720

spiritism and then you start you know

378

00:16:24,480 --> 00:16:22,330

evolving moving meeting other temples

379

00:16:27,270 --> 00:16:24,490

other people and from there you branch

380

00:16:31,260 --> 00:16:27,280

out and your path is made

381

00:16:33,480 --> 00:16:31,270

I guess it's the way to see it right on

382

00:16:35,310 --> 00:16:33,490

so you mentioned that you're part of a

383

00:16:37,500 --> 00:16:35,320

Spiritist house can you tell us anything

384

00:16:41,490 --> 00:16:37,510

more about yours and why you might have

385

00:16:45,630 --> 00:16:41,500

chose it over others well I don't know

386

00:16:52,130 --> 00:16:45,640

that in my case I didn't really choose

387

00:16:56,730 --> 00:16:52,140

it I just found myself going there there

388

00:17:01,980 --> 00:16:56,740

it was because I was I met this person

389

00:17:04,230 --> 00:17:01,990

through a job and I knew her and our you

390

00:17:07,530 --> 00:17:04,240

know our friendship and relationship

391

00:17:12,600 --> 00:17:07,540

grew through that job and then I met my

392

00:17:17,460 --> 00:17:12,610

partner and from there he also had a

393

00:17:20,850 --> 00:17:17,470

friendship with her and we began forming

394

00:17:23,160 --> 00:17:20,860

part of her group and going to you know

395

00:17:25,650 --> 00:17:23,170

the Ciccio nests and Mises and all that

396

00:17:28,020 --> 00:17:25,660

and it just slowly evolved because we

397

00:17:29,970 --> 00:17:28,030

weren't part of it immediately we just

398

00:17:31,830 --> 00:17:29,980

went you know to the special days you

399

00:17:34,710 --> 00:17:31,840

know special celebrations for the Saints

400

00:17:37,590 --> 00:17:34,720

and things like that participated and

401
00:17:41,250 --> 00:17:37,600
but then slowly we began integrating

402
00:17:44,960 --> 00:17:41,260
ourselves more and now I'm part of it so

403
00:17:47,880 --> 00:17:44,970
is it the spiritual hierarchies that

404
00:17:50,160 --> 00:17:47,890
define a spiritualist house versus

405
00:17:54,090 --> 00:17:50,170
another one or is it more of the contact

406
00:17:57,870 --> 00:17:54,100
techniques or a little about mmm I don't

407
00:17:58,320 --> 00:17:57,880
know that there are hierarchies no I

408
00:18:04,740 --> 00:17:58,330
don't

409
00:18:06,330 --> 00:18:04,750
that's not no so you mean like different

410
00:18:08,820 --> 00:18:06,340
types of temples what would be the

411
00:18:12,240 --> 00:18:08,830
difference I think it's the approach so

412
00:18:16,490 --> 00:18:12,250
some temples are the approach so some

413
00:18:19,890 --> 00:18:16,500

temples are heavy in the you know kardec

414

00:18:22,590 --> 00:18:19,900

cardigan spiritism and they have a

415

00:18:26,370 --> 00:18:22,600

specific structure and how they address

416

00:18:28,920 --> 00:18:26,380

it in their more temple they're more of

417

00:18:31,800 --> 00:18:28,930

a temple where you go to a temple you

418

00:18:35,340 --> 00:18:31,810

know a building and other places are in

419

00:18:38,010 --> 00:18:35,350

a home in a home beside a home you know

420

00:18:40,419 --> 00:18:38,020

a structure silo beside the home and so

421

00:18:43,810 --> 00:18:40,429

they each vary in

422

00:18:46,600 --> 00:18:43,820

approach and it's not by hierarchies I

423

00:18:49,269 --> 00:18:46,610

think it's more approach and I haven't I

424

00:18:52,690 --> 00:18:49,279

haven't visited that many temples either

425

00:18:55,720 --> 00:18:52,700

but it's what I've noticed is from is

426

00:18:57,730 --> 00:18:55,730

the approach basically I mean they have

427

00:19:00,220 --> 00:18:57,740

the same structures you know you open

428

00:19:02,259 --> 00:19:00,230

with the prayers and all as soon as if

429

00:19:06,060 --> 00:19:02,269

kajita which is a small book with

430

00:19:12,009 --> 00:19:06,070

prayers you know you open the same way

431

00:19:17,379 --> 00:19:12,019

but some have more steps and others have

432

00:19:20,649 --> 00:19:17,389

less steps some have it's just I think

433

00:19:21,369 --> 00:19:20,659

it's more structural than anything right

434

00:19:24,700 --> 00:19:21,379

on right on

435

00:19:26,560 --> 00:19:24,710

maybe hierarchy is the wrong word to use

436

00:19:28,659 --> 00:19:26,570

and pantheon would be a better one but I

437

00:19:31,690 --> 00:19:28,669

guess I'm asking about the different

438

00:19:33,970 --> 00:19:31,700

groups of spirits or types of entities

439

00:19:37,389 --> 00:19:33,980

that a spiritualist house might have a

440

00:19:39,460 --> 00:19:37,399

connection to or emphasize contacting on

441

00:19:41,769 --> 00:19:39,470

the other side because my thought is

442

00:19:44,710 --> 00:19:41,779

that a group is usually working from

443

00:19:47,259 --> 00:19:44,720

specific grimoires maybe they might

444

00:19:49,570 --> 00:19:47,269

focus on communication with the dead or

445

00:19:52,980 --> 00:19:49,580

another discipline might work with arc

446

00:19:55,749 --> 00:19:52,990

angels or planetary energies or bigger

447

00:19:57,340 --> 00:19:55,759

archetypal forces I'm sure some

448

00:20:00,310 --> 00:19:57,350

traditions brought their gods and

449

00:20:02,680 --> 00:20:00,320

spirits from where they were before to

450

00:20:05,049 --> 00:20:02,690

reference Brujo Lewis again he talked

451
00:20:07,690 --> 00:20:05,059
about a kind of spirit I'd never heard

452
00:20:09,369 --> 00:20:07,700
about called Mademoiselle

453
00:20:12,509 --> 00:20:09,379
dead humans but he said that they're

454
00:20:15,850 --> 00:20:12,519
very potent powerful spirits that were

455
00:20:17,859 --> 00:20:15,860
apparently the mothers of children that

456
00:20:19,749 --> 00:20:17,869
were being shipped off into slavery

457
00:20:22,210 --> 00:20:19,759
sometimes they drowned their own

458
00:20:25,509 --> 00:20:22,220
children to save them from the horrors

459
00:20:27,789 --> 00:20:25,519
ahead it's pretty sad and heavy stuff

460
00:20:31,480 --> 00:20:27,799
but the more I learn about ancestors

461
00:20:34,389 --> 00:20:31,490
spiritual traditions and spirits of a

462
00:20:36,940 --> 00:20:34,399
people or of the land it seems like a

463
00:20:40,600 --> 00:20:36,950

microcosm like Puerto Rico would be

464

00:20:43,149 --> 00:20:40,610

pretty wild so these groups I'm used to

465

00:20:45,669 --> 00:20:43,159

hearing about like the Golden Dawn Enoch

466

00:20:47,919 --> 00:20:45,679

E and magic they all focus on working

467

00:20:49,450 --> 00:20:47,929

with their own spiritual forces I guess

468

00:20:52,359 --> 00:20:49,460

I would ask is there a difference

469

00:20:53,570 --> 00:20:52,369

between the spirits of different

470

00:20:56,359 --> 00:20:53,580

branches of Voodoo

471

00:20:59,600 --> 00:20:56,369

or Santeria and the spirits that your

472

00:21:01,899 --> 00:20:59,610

own house tends to work with so there

473

00:21:07,310 --> 00:21:01,909

are several things

474

00:21:12,519 --> 00:21:07,320

Mademoiselle with the court and each

475

00:21:15,470 --> 00:21:12,529

person has a court is born and has a

476

00:21:18,320 --> 00:21:15,480

number of spirits typically seven

477

00:21:20,989 --> 00:21:18,330

sometimes nine and they are the spirits

478

00:21:24,489 --> 00:21:20,999

that surround you kind of like spirit

479

00:21:27,259 --> 00:21:24,499

alleys allies and so these are the court

480

00:21:31,249 --> 00:21:27,269

ancestors everyone works with ancestors

481

00:21:34,070 --> 00:21:31,259

that's that is the the core of spiritism

482

00:21:36,169 --> 00:21:34,080

you know with Missa blanca you know

483

00:21:40,099 --> 00:21:36,179

although a white altar which is you know

484

00:21:42,889 --> 00:21:40,109

the fount of water always and took a

485

00:21:48,200 --> 00:21:42,899

Clea cross I'm gonna cross the prayer

486

00:21:50,060 --> 00:21:48,210

book is sometimes Goblet of water or you

487

00:21:52,369 --> 00:21:50,070

know it depends some people put

488

00:21:56,749 --> 00:21:52,379

offerings on that altar others don't but

489

00:22:00,200 --> 00:21:56,759

that is an altar where you interact with

490

00:22:02,539 --> 00:22:00,210

ancestors and you honor that but the

491

00:22:05,229 --> 00:22:02,549

ords it's not so much a hierarchy

492

00:22:09,289 --> 00:22:05,239

although there are there is a principle

493

00:22:12,080 --> 00:22:09,299

spirit that you have that is the main

494

00:22:14,539 --> 00:22:12,090

one that the top one I guess is the best

495

00:22:17,060 --> 00:22:14,549

way to say it the main one that the holy

496

00:22:19,759 --> 00:22:17,070

guardian angel or that the guardian

497

00:22:21,169 --> 00:22:19,769

angel but let me not see the holy

498

00:22:23,330 --> 00:22:21,179

guardian angel I don't want to get into

499

00:22:25,070 --> 00:22:23,340

that but the guardian angel which is the

500

00:22:28,460 --> 00:22:25,080

principle spirit and then you have the

501
00:22:31,909 --> 00:22:28,470
court which is all the spirits that are

502
00:22:33,560 --> 00:22:31,919
your allies you know they bring

503
00:22:35,950 --> 00:22:33,570
different things into the mix and they

504
00:22:40,580 --> 00:22:35,960
contribute to different things into your

505
00:22:43,580 --> 00:22:40,590
Quadro who you are what your vision is

506
00:22:45,710 --> 00:22:43,590
in life what you do in life and how you

507
00:22:50,060 --> 00:22:45,720
move forward and elevation there are

508
00:22:53,359 --> 00:22:50,070
many many layers to this when you

509
00:22:57,019 --> 00:22:53,369
typically go to Misa there you were

510
00:22:59,299 --> 00:22:57,029
class cow sauce which is I guess the the

511
00:23:02,210 --> 00:22:59,309
direct translation is causes but it's

512
00:23:05,299 --> 00:23:02,220
not a cause it's more you address issue

513
00:23:06,890 --> 00:23:05,309

sometimes it's students with different

514

00:23:10,160 --> 00:23:06,900

types of spirits I you

515

00:23:13,700 --> 00:23:10,170

consider this however problematic lower

516

00:23:16,040 --> 00:23:13,710

level spirits and you elevate them it

517

00:23:19,040 --> 00:23:16,050

goes by each individual that's what you

518

00:23:20,980 --> 00:23:19,050

work in in these misers and sometimes you

519

00:23:24,650 --> 00:23:20,990

know you also address things in the

520

00:23:26,960 --> 00:23:24,660

issues with the spirit and the courts in

521

00:23:28,820 --> 00:23:26,970

the courts of each individual so things

522

00:23:32,330 --> 00:23:28,830

like that it's more like you know they

523

00:23:35,240 --> 00:23:32,340

going to I don't know a doctor you know

524

00:23:37,010 --> 00:23:35,250

you address spiritual issues seen her

525

00:23:39,260 --> 00:23:37,020

spiritual things that need addressing

526

00:23:41,450 --> 00:23:39,270

you know sometimes you know someone

527

00:23:43,490 --> 00:23:41,460

through you the evil eye and you have

528

00:23:45,830 --> 00:23:43,500

things going on bad luck in your life

529

00:23:49,070 --> 00:23:45,840

and so it it's addressed in these

530

00:23:50,900 --> 00:23:49,080

sessions but hierarchy yeah there is a

531

00:23:53,480 --> 00:23:50,910

type of hierarchy and spirit to work

532

00:23:55,240 --> 00:23:53,490

with there's on say you know that's

533

00:23:58,970 --> 00:23:55,250

outside my bounds I don't know you know

534

00:24:01,640 --> 00:23:58,980

but there are different types of spirits

535

00:24:03,740 --> 00:24:01,650

there's been Theon Devi Sione's which

536

00:24:07,190 --> 00:24:03,750

has the mysteries the twenty-one

537

00:24:09,800 --> 00:24:07,200

mysteries and there are different types

538

00:24:12,380 --> 00:24:09,810

of spirits in general as far as

539

00:24:14,270 --> 00:24:12,390

spiritism goes there's the Quadro

540

00:24:15,890 --> 00:24:14,280

there's the ancestor altar and they're

541

00:24:17,450 --> 00:24:15,900

you know they're separate typically you

542

00:24:19,220 --> 00:24:17,460

know the Mesa Blanca where you work with

543

00:24:22,130 --> 00:24:19,230

ancestors and then the Quadra which is

544

00:24:24,080 --> 00:24:22,140

your Saints your allies and you some

545

00:24:26,930 --> 00:24:24,090

people don't have altars to them others

546

00:24:30,620 --> 00:24:26,940

typically do and you know they take on

547

00:24:34,370 --> 00:24:30,630

the face of saints different type of

548

00:24:35,740 --> 00:24:34,380

spirits indigenous spirits and yeah

549

00:24:38,930 --> 00:24:35,750

madam oz

550

00:24:40,820 --> 00:24:38,940

right on so I mean the courts idea is

551
00:24:42,950 --> 00:24:40,830
pretty interesting I've obviously heard

552
00:24:46,160 --> 00:24:42,960
of spirit allies but how does one

553
00:24:47,720 --> 00:24:46,170
determine their court or what court

554
00:24:53,240 --> 00:24:47,730
they're connected to do you go to an

555
00:24:55,700 --> 00:24:53,250
expert who tells you typically yes so it

556
00:24:58,970 --> 00:24:55,710
requires a specific type of Mesa to

557
00:25:01,460 --> 00:24:58,980
investigate your court but if you belong

558
00:25:04,070 --> 00:25:01,470
to a spiritual house then slowly by

559
00:25:06,020 --> 00:25:04,080
little slowly little by little you start

560
00:25:09,050 --> 00:25:06,030
knowing you know the more you interact

561
00:25:13,670 --> 00:25:09,060
the more you get you know you you learn

562
00:25:17,780 --> 00:25:13,680
about spirits and interact with your own

563
00:25:20,750 --> 00:25:17,790

spirits and learn and grow then you kind

564

00:25:23,000 --> 00:25:20,760

of start knowing who they are

565

00:25:25,010 --> 00:25:23,010

then it's always good to get you know if

566

00:25:27,590 --> 00:25:25,020

one is interested so if you belong to a

567

00:25:30,350 --> 00:25:27,600

scourge Spiritist house then you would

568

00:25:33,070 --> 00:25:30,360

get by your godmother or Godfather you

569

00:25:36,770 --> 00:25:33,080

would get the investigation which they

570

00:25:39,500 --> 00:25:36,780

look into who your court is specifically

571

00:25:42,140 --> 00:25:39,510

mm-hm and a Mesa is basically like a

572

00:25:43,700 --> 00:25:42,150

magical session I guess I would I would

573

00:25:45,770 --> 00:25:43,710

say yeah

574

00:25:47,960 --> 00:25:45,780

Ruhal Louise kind of breaks it down as

575

00:25:50,150 --> 00:25:47,970

three different stages you open with a

576

00:25:53,300 --> 00:25:50,160

prayer then you do some like kind of

577

00:25:54,950 --> 00:25:53,310

cleaning you use some waters to purify

578

00:25:56,950 --> 00:25:54,960

to clean and then that's when the real

579

00:26:00,230 --> 00:25:56,960

work begins but he describes some pretty

580

00:26:03,710 --> 00:26:00,240

intense stuff I mean really intense

581

00:26:05,360 --> 00:26:03,720

channeling mounting of the medium I mean

582

00:26:07,520 --> 00:26:05,370

it seems pretty wild and I think a lot

583

00:26:10,130 --> 00:26:07,530

of times American culture just kind of

584

00:26:13,850 --> 00:26:10,140

it hurts the potency of magic because it

585

00:26:15,740 --> 00:26:13,860

is so loud and bright and from what the

586

00:26:17,420 --> 00:26:15,750

interviews I've had it seems like

587

00:26:19,510 --> 00:26:17,430

spirits are pretty sensitive to certain

588

00:26:23,600 --> 00:26:19,520

things and you really do need quiet

589

00:26:25,040 --> 00:26:23,610

stillness isolation to a degree I mean

590

00:26:27,980 --> 00:26:25,050

they're trying to penetrate a realm that

591

00:26:30,320 --> 00:26:27,990

necessarily isn't really theirs or we're

592

00:26:32,150 --> 00:26:30,330

trying to penetrate there so it's hard

593

00:26:34,520 --> 00:26:32,160

to really get a strong connection and

594

00:26:37,460 --> 00:26:34,530

with a lot of distractions around but

595

00:26:39,190 --> 00:26:37,470

the stuff he describes is pretty Wow I

596

00:26:45,080 --> 00:26:39,200

mean have you seen any particularly

597

00:26:47,810 --> 00:26:45,090

potent spirit contacts yes indeed yes

598

00:26:51,440 --> 00:26:47,820

and you'd be surprised I mean yes it's

599

00:26:53,840 --> 00:26:51,450

very some spirits with everything you

600

00:26:56,150 --> 00:26:53,850

know no there-there are different

601
00:26:57,830 --> 00:26:56,160
different spirits different people

602
00:26:59,510 --> 00:26:57,840
different animals different there's

603
00:27:01,430 --> 00:26:59,520
differences everywhere you know there's

604
00:27:05,330 --> 00:27:01,440
different types of things in this world

605
00:27:07,070 --> 00:27:05,340
I like to say um in Spanish I did

606
00:27:10,280 --> 00:27:07,080
although a loving the other Senor which

607
00:27:12,410 --> 00:27:10,290
is a Bible verse I believe or a saying

608
00:27:16,280 --> 00:27:12,420
which basically means there there's

609
00:27:19,000 --> 00:27:16,290
everything in the in the in everything

610
00:27:22,610 --> 00:27:19,010
there's every type of everything

611
00:27:25,400 --> 00:27:22,620
everything is I guess you can see so

612
00:27:27,470 --> 00:27:25,410
you'd be surprised because these some of

613
00:27:30,410 --> 00:27:27,480

these especially the when there's a

614

00:27:33,410 --> 00:27:30,420

special missus held or special

615

00:27:34,520 --> 00:27:33,420

festivities held it gets pretty loud and

616

00:27:36,410 --> 00:27:34,530

there's no

617

00:27:38,990 --> 00:27:36,420

you know and in you know with the music

618

00:27:41,300 --> 00:27:39,000

there's music and there's still you know

619

00:27:43,700 --> 00:27:41,310

people that that mount spirit so it's

620

00:27:46,220 --> 00:27:43,710

not you know it just there's different

621

00:27:49,880 --> 00:27:46,230

types of spirits but there is when you

622

00:27:52,340 --> 00:27:49,890

go to a Mesa tends to be a small group

623

00:27:56,000 --> 00:27:52,350

although you know in the templos they

624

00:27:59,150 --> 00:27:56,010

are larger there is an order and so the

625

00:28:04,490 --> 00:27:59,160

head medium was the one that oversees

626
00:28:06,410 --> 00:28:04,500
the whole the whole la mesa but there is

627
00:28:09,800 --> 00:28:06,420
quiet that's why you begin with prayers

628
00:28:14,030 --> 00:28:09,810
and one should you know the ideally one

629
00:28:15,530 --> 00:28:14,040
should be in a state of meditation I

630
00:28:17,090 --> 00:28:15,540
mean you don't go full meditation you

631
00:28:19,520 --> 00:28:17,100
have to be aware of what's going on but

632
00:28:21,320 --> 00:28:19,530
you know what of attention is the best

633
00:28:24,200 --> 00:28:21,330
word one should be in a state of

634
00:28:26,750 --> 00:28:24,210
attention to be aware etcetera and quiet

635
00:28:32,000 --> 00:28:26,760
but that's not always the case you know

636
00:28:34,670 --> 00:28:32,010
sometimes you know it gets loud and you

637
00:28:37,220 --> 00:28:34,680
know spirits do still show up and

638
00:28:38,660 --> 00:28:37,230

especially if spirits show up you know

639

00:28:42,800 --> 00:28:38,670

the getting loud possibility is

640

00:28:46,100 --> 00:28:42,810

definitely a thing yeah so it's not you

641

00:28:47,810 --> 00:28:46,110

know it's not it's not set in stone it's

642

00:28:51,080 --> 00:28:47,820

not one thing or the other you know

643

00:28:54,200 --> 00:28:51,090

right right and I know it's also usually

644

00:28:57,230 --> 00:28:54,210

a pretty personal or private type

645

00:28:59,240 --> 00:28:57,240

situation but in terms of mounting

646

00:29:02,770 --> 00:28:59,250

spirits or just spirit contact I'm

647

00:29:06,140 --> 00:29:02,780

always really interested in trying to

648

00:29:09,320 --> 00:29:06,150

solidify like what their personalities

649

00:29:10,820 --> 00:29:09,330

are like or what kind of messages come

650

00:29:12,350 --> 00:29:10,830

from these entities because I haven't

651
00:29:14,120 --> 00:29:12,360
had a lot of personal experience I

652
00:29:16,370 --> 00:29:14,130
really just get stories from people who

653
00:29:19,370 --> 00:29:16,380
are more embedded in that environment

654
00:29:21,800 --> 00:29:19,380
and I guess is are there any kind of

655
00:29:24,560 --> 00:29:21,810
messages that you've seen or maybe

656
00:29:26,810 --> 00:29:24,570
intense mountains where you've felt like

657
00:29:28,130 --> 00:29:26,820
you were in you're talking to a spirit

658
00:29:30,050 --> 00:29:28,140
directly because of course the

659
00:29:32,570 --> 00:29:30,060
personality of the person gets kind of

660
00:29:34,870 --> 00:29:32,580
out of the way these things are vague to

661
00:29:37,010 --> 00:29:34,880
a lot of people who haven't point-blank

662
00:29:38,840 --> 00:29:37,020
experienced spirit communication have

663
00:29:41,660 --> 00:29:38,850

you ever gotten any any messages or

664

00:29:45,169 --> 00:29:41,670

seeing messages come out in a group that

665

00:29:47,340 --> 00:29:45,179

we're interesting yeah no of course I

666

00:29:49,440 --> 00:29:47,350

mean that's that's the whole that's

667

00:29:50,940 --> 00:29:49,450

one of the major points of having a

668

00:29:53,610 --> 00:29:50,950

spirit mount or having that type of

669

00:29:55,320 --> 00:29:53,620

interaction is for the message you know

670

00:29:58,650 --> 00:29:55,330

the spirit mounts is to bring a message

671

00:30:00,930 --> 00:29:58,660

sometimes mediums pass like outside you

672

00:30:03,240 --> 00:30:00,940

know the lower-level spirit they pass

673

00:30:06,000 --> 00:30:03,250

them through their body you know and

674

00:30:08,430 --> 00:30:06,010

they give them resolution and so yeah

675

00:30:10,680 --> 00:30:08,440

this there's always a message there's

676

00:30:14,580 --> 00:30:10,690

always a message there's always you know

677

00:30:17,010 --> 00:30:14,590

a conversation I guess you know so what

678

00:30:19,170 --> 00:30:17,020

kind of feel do you get from the

679

00:30:22,800 --> 00:30:19,180

messages that the spirits think are so

680

00:30:25,290 --> 00:30:22,810

important are they sometimes dark and

681

00:30:27,210 --> 00:30:25,300

menacing and grandiose are they

682

00:30:30,210 --> 00:30:27,220

personally directed to people in the

683

00:30:32,400 --> 00:30:30,220

room are they more like what you hear

684

00:30:34,530 --> 00:30:32,410

from et contactees that we need to

685

00:30:37,080 --> 00:30:34,540

change our ways and be stewards of the

686

00:30:39,360 --> 00:30:37,090

land I know they're all different but

687

00:30:41,760 --> 00:30:39,370

are there certain themes in these

688

00:30:44,610 --> 00:30:41,770

messages that maybe come out more than

689

00:30:47,850 --> 00:30:44,620

others no it's it's typically practical

690

00:30:52,170 --> 00:30:47,860

if it's a lower level spirit mikasa that

691

00:30:57,420 --> 00:30:52,180

is being lifted from a person and the

692

00:31:02,250 --> 00:30:57,430

medium is mounted or this person etc it

693

00:31:05,880 --> 00:31:02,260

gets dark you know it gets dark in a

694

00:31:09,800 --> 00:31:05,890

sense that what they're saying is is you

695

00:31:14,250 --> 00:31:09,810

know sometimes violent so definitely

696

00:31:17,940 --> 00:31:14,260

just violent yeah unwelcome but when it

697

00:31:21,420 --> 00:31:17,950

is a spirit an ancestor from the Quadro

698

00:31:25,260 --> 00:31:21,430

or higher you know a higher level spirit

699

00:31:27,600 --> 00:31:25,270

they come with a message for sometimes

700

00:31:30,330 --> 00:31:27,610

the group typically the group or let me

701
00:31:33,750 --> 00:31:30,340
say sometimes a group or an individual

702
00:31:37,680 --> 00:31:33,760
or two individuals and it's typically

703
00:31:41,790 --> 00:31:37,690
practical you know it's it's practical

704
00:31:44,340 --> 00:31:41,800
like pointing at things that need to be

705
00:31:47,670 --> 00:31:44,350
looked at and addressed in a person's

706
00:31:49,530 --> 00:31:47,680
life or spiritual life that needs work

707
00:31:51,690 --> 00:31:49,540
and that need attention so it's it's

708
00:31:54,150 --> 00:31:51,700
definitely typically practical and there

709
00:31:56,520 --> 00:31:54,160
is evidence yeah maybe the NCI is where

710
00:31:59,480 --> 00:31:56,530
it is confirmed through another or

711
00:32:02,389 --> 00:31:59,490
through you know so there is

712
00:32:05,180 --> 00:32:02,399
yeah there is confirmation there's in

713
00:32:09,230 --> 00:32:05,190

that sense with Vince for interaction

714

00:32:11,180 --> 00:32:09,240

mm-hmm right on so to get into Tarot a

715

00:32:12,889 --> 00:32:11,190

bit obviously we've talked about on the

716

00:32:15,200 --> 00:32:12,899

show before a lot of listeners are

717

00:32:17,570 --> 00:32:15,210

familiar with the basics but why does

718

00:32:19,460 --> 00:32:17,580

Tarot resonate so strongly with you and

719

00:32:22,100 --> 00:32:19,470

how do you understand the mechanisms

720

00:32:27,380 --> 00:32:22,110

behind why it does seem to yield some

721

00:32:32,180 --> 00:32:27,390

truly meaningful insights okay so this

722

00:32:34,580 --> 00:32:32,190

is a little aside from spirituality but

723

00:32:37,430 --> 00:32:34,590

I do bring it in and involve it in

724

00:32:40,460 --> 00:32:37,440

spirituality so Tarot for me is a

725

00:32:45,350 --> 00:32:40,470

language clean and simple it is a

726

00:32:48,490 --> 00:32:45,360

language visual language that so when

727

00:32:52,990 --> 00:32:48,500

you look at the cards you ask a question

728

00:32:56,870 --> 00:32:53,000

typically it is a practical question and

729

00:32:59,659 --> 00:32:56,880

these images are arise and I think the

730

00:33:02,240 --> 00:32:59,669

beauty of Tarot is when the person

731

00:33:06,680 --> 00:33:02,250

reading the cards is able to see the

732

00:33:11,810 --> 00:33:06,690

answer you know in a way that not you

733

00:33:15,350 --> 00:33:11,820

know in a very precise way you know in a

734

00:33:18,169 --> 00:33:15,360

way that helps you recontextualize your

735

00:33:20,000 --> 00:33:18,179

question and obviously you always answer

736

00:33:22,070 --> 00:33:20,010

your question because the tarot reading

737

00:33:24,080 --> 00:33:22,080

for me always starts with a question but

738

00:33:26,750 --> 00:33:24,090

the beauty of Tarot is that since it is

739

00:33:29,180 --> 00:33:26,760

a language another type of language of

740

00:33:30,889 --> 00:33:29,190

visual language a language of forms then

741

00:33:34,549 --> 00:33:30,899

it is a way to step outside of your

742

00:33:38,210 --> 00:33:34,559

normal language words and you see the

743

00:33:41,690 --> 00:33:38,220

visual and you see things often you know

744

00:33:45,560 --> 00:33:41,700

it you answer the reader answers the

745

00:33:49,310 --> 00:33:45,570

question in seeing things that they

746

00:33:53,720 --> 00:33:49,320

might have not seen or noticed or been

747

00:33:57,769 --> 00:33:53,730

aware of that's I guess the initial what

748

00:34:01,430 --> 00:33:57,779

I feel Tarot is at base level it is a

749

00:34:03,560 --> 00:34:01,440

visual language of forms and the form

750

00:34:06,710 --> 00:34:03,570

can take on many things that's why I

751

00:34:11,389 --> 00:34:06,720

really like the Marseilles or even

752

00:34:12,870 --> 00:34:11,399

playing cards because it is it's so

753

00:34:16,710 --> 00:34:12,880

malleable

754

00:34:19,770 --> 00:34:16,720

you know you can take these these sticks

755

00:34:21,390 --> 00:34:19,780

for example batons or these swords and

756

00:34:24,750 --> 00:34:21,400

they can in the one you see them

757

00:34:26,400 --> 00:34:24,760

progress I also don't I don't read one

758

00:34:28,320 --> 00:34:26,410

single card you see them progress

759

00:34:29,880 --> 00:34:28,330

because for me since it is a language

760

00:34:33,510 --> 00:34:29,890

you have to see how it moves from card

761

00:34:36,960 --> 00:34:33,520

to card you know and and so when you see

762

00:34:39,180 --> 00:34:36,970

it transform into another image and

763

00:34:41,520 --> 00:34:39,190

another image I don't know there's a

764

00:34:43,740 --> 00:34:41,530

political or lyrical beauty to that and

765

00:34:49,020 --> 00:34:43,750

when you use it to answer questions I

766

00:34:52,140 --> 00:34:49,030

mean it the insight is is cuts you know

767

00:34:54,330 --> 00:34:52,150

really deep mm-hmm and I think that's

768

00:34:56,490 --> 00:34:54,340

good about you know reading more than

769

00:34:59,010 --> 00:34:56,500

one card I mean if it is a language it's

770

00:35:01,830 --> 00:34:59,020

better to communicate in sentences than

771

00:35:04,320 --> 00:35:01,840

single words yeah Anna because you have

772

00:35:06,120 --> 00:35:04,330

a pretty robust education in literature

773

00:35:08,490 --> 00:35:06,130

and an interest in the east of tarik I'm

774

00:35:11,010 --> 00:35:08,500

curious to hear your thoughts on like

775

00:35:13,590 --> 00:35:11,020

archetypes and narrative and how deeply

776

00:35:14,850 --> 00:35:13,600

they might be entangled with our lives

777

00:35:17,430 --> 00:35:14,860

and reality because I've heard people

778

00:35:19,910 --> 00:35:17,440

say that the universe runs on narrative

779

00:35:24,180 --> 00:35:19,920

and archetype do you feel the same way

780

00:35:27,320 --> 00:35:24,190

yes I do I do and I and it's because for

781

00:35:30,240 --> 00:35:27,330

me the universe the way I see it is

782

00:35:32,790 --> 00:35:30,250

lyrical the universe is is in constant

783

00:35:34,980 --> 00:35:32,800

conversation and I want to say universe

784

00:35:39,750 --> 00:35:34,990

and you know some far-off abstract way

785

00:35:42,150 --> 00:35:39,760

but life you know all these beings and

786

00:35:44,370 --> 00:35:42,160

spirits and you know everything that

787

00:35:46,140 --> 00:35:44,380

we're interacting every day with our

788

00:35:48,300 --> 00:35:46,150

bodies are interacting with our bodies

789

00:35:52,400 --> 00:35:48,310

are living in this you know temporally

790

00:35:55,290 --> 00:35:52,410

here and and there's a constant

791

00:35:58,740 --> 00:35:55,300

conversation going on you know that is

792

00:36:00,570 --> 00:35:58,750

very lyrical and often the way I see

793

00:36:03,990 --> 00:36:00,580

archetypes and I haven't really studied

794

00:36:08,220 --> 00:36:04,000

a lot of you what I know of Ewing is

795

00:36:11,670 --> 00:36:08,230

what Gordon White has talked about but

796

00:36:14,220 --> 00:36:11,680

for me archetypes is that language that

797

00:36:17,610 --> 00:36:14,230

lyricism is just another word for this

798

00:36:22,500 --> 00:36:17,620

this upwelling this this discourse that

799

00:36:23,940 --> 00:36:22,510

we catch and the way that's why I and at

800

00:36:25,800 --> 00:36:23,950

one point in my blog I would I would

801
00:36:26,579 --> 00:36:25,810
always emphasize paying attention being

802
00:36:29,009 --> 00:36:26,589
aware

803
00:36:32,940 --> 00:36:29,019
but it it's because of this you know

804
00:36:35,690 --> 00:36:32,950
when you live more aware when you pay

805
00:36:38,759 --> 00:36:35,700
attention instead of you know and some

806
00:36:41,819 --> 00:36:38,769
abstract things and all these souls and

807
00:36:43,349 --> 00:36:41,829
you know and all these you know and in

808
00:36:46,049 --> 00:36:43,359
the case of Tarot you know all these

809
00:36:48,420 --> 00:36:46,059
meanings and significations that someone

810
00:36:50,309 --> 00:36:48,430
said and someone says and another said I

811
00:36:53,099 --> 00:36:50,319
don't know this would you just pay

812
00:36:56,339 --> 00:36:53,109
attention you see that it is all just

813
00:36:57,859 --> 00:36:56,349

there you know and that that you don't

814

00:37:01,140 --> 00:36:57,869

need to come up with these

815

00:37:03,569 --> 00:37:01,150

significations and all this added

816

00:37:06,870 --> 00:37:03,579

baggage it's just there just read just

817

00:37:08,069 --> 00:37:06,880

read the language read the images read

818

00:37:10,620 --> 00:37:08,079

the forms that are in constant

819

00:37:14,190 --> 00:37:10,630

conversation and in constant interaction

820

00:37:17,579 --> 00:37:14,200

and tension and that's that's that's for

821

00:37:19,950 --> 00:37:17,589

me what archetype it is the upwelling of

822

00:37:24,180 --> 00:37:19,960

that and that's why Tarot I think it is

823

00:37:27,509 --> 00:37:24,190

enduring it is a pack of cards that they

824

00:37:31,499 --> 00:37:27,519

converse through through image they're

825

00:37:36,479 --> 00:37:31,509

very nicely packed in 78 you know 78

826

00:37:40,099 --> 00:37:36,489

cards and it's just it's it's it's a

827

00:37:43,769 --> 00:37:40,109

useful tool a useful interface for that

828

00:37:46,049 --> 00:37:43,779

and so to get a little more into that

829

00:37:48,930 --> 00:37:46,059

post that I liked so much the politics

830

00:37:51,479 --> 00:37:48,940

of unnamed desires the post was largely

831

00:37:53,459 --> 00:37:51,489

about recent protests in Puerto Rico and

832

00:37:55,979 --> 00:37:53,469

you say around half a million people

833

00:37:57,779 --> 00:37:55,989

congealed to dethrone the governor for a

834

00:37:59,700 --> 00:37:57,789

level of blatant corruption and

835

00:38:01,789 --> 00:37:59,710

disregard for the people of the island

836

00:38:04,469 --> 00:38:01,799

and I'm sure we're all familiar with

837

00:38:07,279 --> 00:38:04,479

puppet leaders who just serve the larger

838

00:38:09,359 --> 00:38:07,289

Empire or people in power who are very

839

00:38:12,989 --> 00:38:09,369

disrespectful to the people they're

840

00:38:15,120 --> 00:38:12,999

supposed to be nurturing but what can

841

00:38:16,920 --> 00:38:15,130

you tell us about maybe those protests

842

00:38:19,459 --> 00:38:16,930

for a lot of Americans who probably

843

00:38:22,229 --> 00:38:19,469

weren't even aware half a million people

844

00:38:24,120 --> 00:38:22,239

congealed to dethrone a governor what

845

00:38:26,130 --> 00:38:24,130

were those protests about and has there

846

00:38:27,900 --> 00:38:26,140

been any real resolution now since it

847

00:38:30,569 --> 00:38:27,910

has been a bit of time since you wrote

848

00:38:32,370 --> 00:38:30,579

mm-hmm yeah yeah I did consider writing

849

00:38:36,959 --> 00:38:32,380

a follow-up post but I left it

850

00:38:39,370 --> 00:38:36,969

unfinished so what happened is that well

851

00:38:42,279 --> 00:38:39,380

there was already a lot of

852

00:38:45,460 --> 00:38:42,289

sure with her governor you know he was

853

00:38:48,390 --> 00:38:45,470

incompetent he is pointing people in his

854

00:38:51,069 --> 00:38:48,400

cabinet and in and that were just

855

00:38:53,700 --> 00:38:51,079

stealing from the community from the

856

00:38:56,529 --> 00:38:53,710

general people of the island and you

857

00:38:59,410 --> 00:38:56,539

know many schools have been closing for

858

00:39:03,099 --> 00:38:59,420

years you know public schools so there

859

00:39:06,130 --> 00:39:03,109

was just a lot of discontent a lot of

860

00:39:07,930 --> 00:39:06,140

people were unhappy but it's nothing new

861

00:39:10,749 --> 00:39:07,940

you know with every new governor people

862

00:39:13,269 --> 00:39:10,759

aren't happy you know it's but in this

863

00:39:16,930 --> 00:39:13,279

one it was that Chad

864

00:39:19,569 --> 00:39:16,940

it was the chat that was published by

865

00:39:22,569 --> 00:39:19,579

and well he had one of our newspapers

866

00:39:24,160 --> 00:39:22,579

and it was a very obscene chat that

867

00:39:26,440 --> 00:39:24,170

private chat obviously between the

868

00:39:30,130 --> 00:39:26,450

governor and some of his buddies in

869

00:39:33,490 --> 00:39:30,140

power it was very disrespectful to the

870

00:39:36,130 --> 00:39:33,500

communities LGBTQ communities

871

00:39:38,769 --> 00:39:36,140

communities of different mobilities you

872

00:39:42,249 --> 00:39:38,779

know the dead that were that went on

873

00:39:44,140 --> 00:39:42,259

buried and unfollowed up with after the

874

00:39:46,749 --> 00:39:44,150

hurricane and it was just very

875

00:39:49,829 --> 00:39:46,759

disgusting many people they obviously

876

00:39:54,779 --> 00:39:49,839

many people read it and they were

877

00:39:59,499 --> 00:39:54,789

scandalized by by the blatant disregard

878

00:40:00,850 --> 00:39:59,509

from those in power and I just think you

879

00:40:03,100 --> 00:40:00,860

know

880

00:40:05,620 --> 00:40:03,110

it's always been the case just they just

881

00:40:08,110 --> 00:40:05,630

now saw it in print they just now could

882

00:40:11,650 --> 00:40:08,120

not avoid recognizing it you know

883

00:40:14,920 --> 00:40:11,660

many groups mobilized through social

884

00:40:17,410 --> 00:40:14,930

media and locally and the protests

885

00:40:19,330 --> 00:40:17,420

happened so many protests many protests

886

00:40:22,330 --> 00:40:19,340

happen not just the one that I spoke of

887

00:40:26,170 --> 00:40:22,340

many many did there were protests in the

888

00:40:29,020 --> 00:40:26,180

in Old San Juan in Fortaleza which is

889

00:40:32,670 --> 00:40:29,030

where the governor lives and it was went

890

00:40:35,140 --> 00:40:32,680

on for quite a few days yeah mm-hmm and

891

00:40:39,570 --> 00:40:35,150

obviously the other component to that

892

00:40:42,970 --> 00:40:39,580

post is your insights from taro and I

893

00:40:45,790 --> 00:40:42,980

guess I'm curious how that maybe helped

894

00:40:47,320 --> 00:40:45,800

you get a deeper understanding of what

895

00:40:49,120 --> 00:40:47,330

was going on there of course I read the

896

00:40:52,390 --> 00:40:49,130

post but for people who are maybe trying

897

00:40:54,760 --> 00:40:52,400

to understand how the taro can get you a

898

00:40:56,530 --> 00:40:54,770

deeper understanding of something that's

899

00:40:58,270 --> 00:40:56,540

kind of abstract it isn't such a

900

00:41:00,070 --> 00:40:58,280

personal thing like where am I going to

901

00:41:03,370 --> 00:41:00,080

find love or what's my next job

902

00:41:06,460 --> 00:41:03,380

what kind of insights did the taro yield

903

00:41:08,620 --> 00:41:06,470

for you in terms of trying to maybe get

904

00:41:10,870 --> 00:41:08,630

a better grip on the depth of this

905

00:41:14,770 --> 00:41:10,880

discontent and the reason for the

906

00:41:17,740 --> 00:41:14,780

protests so I I read tarot for context

907

00:41:20,770 --> 00:41:17,750

when I read tarot and the questions I

908

00:41:22,930 --> 00:41:20,780

when I myself go to the cards or where

909

00:41:25,750 --> 00:41:22,940

someone else comes to me that's why I

910

00:41:30,150 --> 00:41:25,760

emphasized the question I look at

911

00:41:34,540 --> 00:41:30,160

context for me Tarot is is the perfect

912

00:41:38,380 --> 00:41:34,550

what is it the lens for for context so

913

00:41:40,390 --> 00:41:38,390

you want to see you know I don't I don't

914

00:41:44,500 --> 00:41:40,400

want to talk about I don't want to look

915

00:41:47,740 --> 00:41:44,510

at you know how my self and my identity

916

00:41:50,890 --> 00:41:47,750

and all these things are moving and it's

917

00:41:52,690 --> 00:41:50,900

always good yeah but it's not that's not

918

00:41:54,630 --> 00:41:52,700

important because identity is such a

919

00:41:57,340 --> 00:41:54,640

malleable thing and it's always you know

920

00:41:59,980 --> 00:41:57,350

transforming and interacting with the

921

00:42:03,880 --> 00:41:59,990

greater you know with what is

922

00:42:06,610 --> 00:42:03,890

experiential in the landscape etc so I I

923

00:42:09,990 --> 00:42:06,620

read tarot for context so I look at what

924

00:42:14,120 --> 00:42:10,000

the context of what's going on beyond

925

00:42:17,440 --> 00:42:14,130

what is seen superficially you know

926

00:42:20,749 --> 00:42:17,450

and so when I when I read the cards

927

00:42:23,839 --> 00:42:20,759

that's what I wanted to look at I wanted

928

00:42:25,400 --> 00:42:23,849

to look at what is really going on

929

00:42:27,559 --> 00:42:25,410

you know what is what is really

930

00:42:30,829 --> 00:42:27,569

happening and what is going to happen

931

00:42:35,200 --> 00:42:30,839

you know is it just is this just all for

932

00:42:40,729 --> 00:42:35,210

show or is this you know is there really

933

00:42:42,739 --> 00:42:40,739

potential for change here or not and so

934

00:42:45,380 --> 00:42:42,749

that's why that's why I read the card

935

00:42:48,109 --> 00:42:45,390

and it was useful I mean I don't want to

936

00:42:51,620 --> 00:42:48,119

disparage the protest I don't remember

937

00:42:53,749 --> 00:42:51,630

any people I don't want to disparage the

938

00:42:55,849 --> 00:42:53,759

protest because it helps it helped

939

00:42:59,690 --> 00:42:55,859

solidify a people you know and help

940

00:43:01,430 --> 00:42:59,700

people see you know the people that are

941

00:43:02,390 --> 00:43:01,440

that live in this island and also

942

00:43:03,920 --> 00:43:02,400

outside because there were a lot of

943

00:43:07,849 --> 00:43:03,930

people that traveled into the island to

944

00:43:09,589 --> 00:43:07,859

participate that you know that we can do

945

00:43:11,930 --> 00:43:09,599

something that we can get together that

946

00:43:14,809 --> 00:43:11,940

we can mobilize so it is important you

947

00:43:16,099 --> 00:43:14,819

know it is it is a good thing you know

948

00:43:18,370 --> 00:43:16,109

there are good things that came out of

949

00:43:20,900 --> 00:43:18,380

it I don't know there should be more

950

00:43:27,049 --> 00:43:20,910

mm-hmm for me there should be more and

951
00:43:28,729 --> 00:43:27,059
so what the cards indicated is that you

952
00:43:31,339 --> 00:43:28,739
know this is just another step in the

953
00:43:33,920 --> 00:43:31,349
process and and now and now let's things

954
00:43:38,359 --> 00:43:33,930
stand really there's someone else that

955
00:43:42,709 --> 00:43:38,369
came into a lady she was a secretary of

956
00:43:44,719 --> 00:43:42,719
justice she just took up the you know

957
00:43:51,790 --> 00:43:44,729
the the seat of power I guess you could

958
00:43:55,870 --> 00:43:51,800
say mmm but now you know now you have

959
00:43:58,090 --> 00:43:55,880
just another person there another person

960
00:43:59,590 --> 00:43:58,100
there and things continue and I there I

961
00:44:03,250 --> 00:43:59,600
know there's and I noticed that when I

962
00:44:05,920 --> 00:44:03,260
read the newspaper that there is an

963
00:44:07,300 --> 00:44:05,930

emphasis and look word you know this is

964

00:44:09,040 --> 00:44:07,310

what she's doing this is what her

965

00:44:11,170 --> 00:44:09,050

cabinet is doing look at all these

966

00:44:13,900 --> 00:44:11,180

changes but really what's coming to

967

00:44:17,400 --> 00:44:13,910

light is that there is a lot of steps

968

00:44:21,430 --> 00:44:17,410

procedures bureaucracy in place that

969

00:44:22,960 --> 00:44:21,440

incapacitates the people mm-hmm and so

970

00:44:25,300 --> 00:44:22,970

now we're you know we're in the process

971

00:44:27,340 --> 00:44:25,310

she's in the process so the government

972

00:44:29,740 --> 00:44:27,350

is in the process of getting more

973

00:44:32,560 --> 00:44:29,750

federal money having that federal money

974

00:44:36,280 --> 00:44:32,570

go to the places that need it but now

975

00:44:38,920 --> 00:44:36,290

the different municipalities and the

976
00:44:40,630 --> 00:44:38,930
mayors of the municipalities are saying

977
00:44:42,370 --> 00:44:40,640
that the money isn't reaching them so

978
00:44:46,270 --> 00:44:42,380
they're not able to fix the roads and

979
00:44:50,530 --> 00:44:46,280
the homes etc and so it's just a big web

980
00:44:54,190 --> 00:44:50,540
in place that makes it really hard to

981
00:44:58,060 --> 00:44:54,200
addressed address issues that we have as

982
00:44:59,970 --> 00:44:58,070
an island you know poverty in and and

983
00:45:01,240 --> 00:44:59,980
things that need to be fixed

984
00:45:03,130 --> 00:45:01,250
[Music]

985
00:45:05,170 --> 00:45:03,140
I'm sure you know the phrase that people

986
00:45:06,970 --> 00:45:05,180
use here well obviously the machine is

987
00:45:08,859 --> 00:45:06,980
bigger than any one person but the

988
00:45:10,900 --> 00:45:08,869

phrase you always hear is hey meet the

989

00:45:12,940 --> 00:45:10,910

new boss same as the old boss

990

00:45:15,490 --> 00:45:12,950

yeah basically that's how it feels like

991

00:45:19,359 --> 00:45:15,500

for me I mean you know politics here is

992

00:45:22,839 --> 00:45:19,369

such a Paulo make you know it's such a

993

00:45:25,569 --> 00:45:22,849

volatile thing that some people you know

994

00:45:30,220 --> 00:45:25,579

for them something is happening in my

995

00:45:32,170 --> 00:45:30,230

opinion no no it's just just continue it

996

00:45:34,270 --> 00:45:32,180

as normal and now that we're talking

997

00:45:36,760 --> 00:45:34,280

about parceling out different you know

998

00:45:39,130 --> 00:45:36,770

restructuring the land no planification

999

00:45:41,380 --> 00:45:39,140

committee that way make it more

1000

00:45:44,890 --> 00:45:41,390

accessible for outside companies to buy

1001

00:45:46,599 --> 00:45:44,900

land and make you know paradise here for

1002

00:45:47,920 --> 00:45:46,609

you know hotels and things like that so

1003

00:45:51,370 --> 00:45:47,930

you know that's the things that that

1004

00:45:54,760 --> 00:45:51,380

bother me you know if i'm really frank

1005

00:45:57,300 --> 00:45:54,770

and this is you know this is probably

1006

00:46:01,859 --> 00:45:57,310

not welcome sentiments or acknowledged

1007

00:46:05,380 --> 00:46:01,869

if i'm really frank i think all that is

1008

00:46:07,490 --> 00:46:05,390

useless you know i think i think all of

1009

00:46:12,230 --> 00:46:07,500

these

1010

00:46:14,720 --> 00:46:12,240

attempts at making a better place you

1011

00:46:17,570 --> 00:46:14,730

know in government wise and putting all

1012

00:46:20,030 --> 00:46:17,580

these steps into place is just putting

1013

00:46:22,730 --> 00:46:20,040

more procedures and more steps for

1014

00:46:25,070 --> 00:46:22,740

someone else to come in buy the land and

1015

00:46:27,500 --> 00:46:25,080

make you know a paradise for someone

1016

00:46:29,359 --> 00:46:27,510

else and it's it's just it's

1017

00:46:31,400 --> 00:46:29,369

insufficient that's why I think it's

1018

00:46:34,070 --> 00:46:31,410

more important for each in each

1019

00:46:37,940 --> 00:46:34,080

individual that's why I it has to be

1020

00:46:39,620 --> 00:46:37,950

each individual that D colonizes that

1021

00:46:42,589 --> 00:46:39,630

each individual goes through the past

1022

00:46:46,700 --> 00:46:42,599

process of decolonisation that ever of

1023

00:46:49,130 --> 00:46:46,710

seeing things as they are not living in

1024

00:46:50,870 --> 00:46:49,140

this fantasy land because half the

1025

00:46:53,870 --> 00:46:50,880

people here are living in this fantasy

1026

00:46:56,900 --> 00:46:53,880

land you know that we can we can

1027

00:46:59,270 --> 00:46:56,910

continue living off of the milk that

1028

00:47:02,589 --> 00:46:59,280

comes from the US you know the federal

1029

00:47:05,420 --> 00:47:02,599

government and it's just insufficient

1030

00:47:08,390 --> 00:47:05,430

insufficient you know and I all our food

1031

00:47:11,930 --> 00:47:08,400

a lot a great portion of our food comes

1032

00:47:14,390 --> 00:47:11,940

from ships you know when each one of us

1033

00:47:16,400 --> 00:47:14,400

can and there are communities mobilizing

1034

00:47:19,520 --> 00:47:16,410

you know you know agricultural

1035

00:47:22,070 --> 00:47:19,530

communities yes but no there should

1036

00:47:25,160 --> 00:47:22,080

there needs to be more how can how can

1037

00:47:29,660 --> 00:47:25,170

we be destabilized you know when we can

1038

00:47:32,060 --> 00:47:29,670

grow food we can create communities that

1039

00:47:34,790 --> 00:47:32,070

provide for these things when a

1040

00:47:36,650 --> 00:47:34,800

hurricane happens because hurricanes are

1041

00:47:39,470 --> 00:47:36,660

gonna continue happening people pretend

1042

00:47:40,910 --> 00:47:39,480

that we live in a bubble but we live in

1043

00:47:42,410 --> 00:47:40,920

the Caribbean and hurricanes pass

1044

00:47:44,960 --> 00:47:42,420

through here so they will continue

1045

00:47:48,829 --> 00:47:44,970

passing through here as normal and they

1046

00:47:51,770 --> 00:47:48,839

will most likely get worse so you know

1047

00:47:54,020 --> 00:47:51,780

it's we don't we don't see the real

1048

00:47:56,359 --> 00:47:54,030

picture of the big picture we don't see

1049

00:47:59,480 --> 00:47:56,369

things as they are and that's why I

1050

00:48:02,900 --> 00:47:59,490

think we each individual this is me

1051
00:48:05,000 --> 00:48:02,910
saying it but I cannot you know I cannot

1052
00:48:07,579 --> 00:48:05,010
make someone else go through a process

1053
00:48:10,010 --> 00:48:07,589
you know this is just how I view it you

1054
00:48:12,260 --> 00:48:10,020
know this is what is important to me the

1055
00:48:14,660 --> 00:48:12,270
process of decolonizing the self of

1056
00:48:18,230 --> 00:48:14,670
seeing things as they are and of

1057
00:48:23,570 --> 00:48:18,240
removing all this baggage of

1058
00:48:25,599 --> 00:48:23,580
[h__\h] yeah well that's kind of what up

1059
00:48:28,010 --> 00:48:25,609
you know when we started talking about

1060
00:48:29,480 --> 00:48:28,020
colonization and the magical community

1061
00:48:31,810 --> 00:48:29,490
and you know I mentioned that you use a

1062
00:48:35,839 --> 00:48:31,820
Spanish Toro duck and it's kind of like

1063
00:48:37,910 --> 00:48:35,849

it's it's so ingrained that it's hard to

1064

00:48:41,000 --> 00:48:37,920

reverse-engineer it's hard to really

1065

00:48:43,160 --> 00:48:41,010

unravel all the effects of it and maybe

1066

00:48:44,839 --> 00:48:43,170

that's not the goal maybe that shouldn't

1067

00:48:47,210 --> 00:48:44,849

be the goal like you mentioned the

1068

00:48:49,609 --> 00:48:47,220

decolonization of the mind maybe it

1069

00:48:51,560 --> 00:48:49,619

should just be that it should be like we

1070

00:48:55,310 --> 00:48:51,570

can't change the past we're not going to

1071

00:48:58,700 --> 00:48:55,320

ever return to a pure and untainted

1072

00:48:59,810 --> 00:48:58,710

puerto rico puerto rican culture you

1073

00:49:01,670 --> 00:48:59,820

know it's always gonna have these

1074

00:49:03,800 --> 00:49:01,680

influences that have been brought in and

1075

00:49:05,359 --> 00:49:03,810

I guess that's everywhere and is that

1076

00:49:07,599 --> 00:49:05,369

really the end of the world I mean I

1077

00:49:09,740 --> 00:49:07,609

guess it just is what it is but

1078

00:49:11,630 --> 00:49:09,750

decolonizing the individual on how you

1079

00:49:14,240 --> 00:49:11,640

look at that is probably the important

1080

00:49:15,859 --> 00:49:14,250

step to take yeah no and I'm not you

1081

00:49:18,230 --> 00:49:15,869

know I'm not I'm not saying we should go

1082

00:49:20,030 --> 00:49:18,240

back to a pristine place you know we're

1083

00:49:21,349 --> 00:49:20,040

never we've never been pristine you know

1084

00:49:23,930 --> 00:49:21,359

we've been moving from place to place

1085

00:49:26,060 --> 00:49:23,940

and interacting you know we've never

1086

00:49:29,270 --> 00:49:26,070

been pristine there's no such thing as

1087

00:49:33,170 --> 00:49:29,280

pristine nature know what I mean is that

1088

00:49:35,870 --> 00:49:33,180

is understanding our place knowing where

1089

00:49:38,480 --> 00:49:35,880

we are and thinking okay what can we do

1090

00:49:40,430 --> 00:49:38,490

what can I do because I can you know

1091

00:49:44,780 --> 00:49:40,440

force anyone next to me what can I do

1092

00:49:46,670 --> 00:49:44,790

you know and find what you can do for

1093

00:49:52,220 --> 00:49:46,680

yourself and for your life and for your

1094

00:49:55,190 --> 00:49:52,230

family to make it clear to make it just

1095

00:49:58,430 --> 00:49:55,200

more and I don't want to sound authentic

1096

00:50:01,700 --> 00:49:58,440

because that's just as overused but just

1097

00:50:04,010 --> 00:50:01,710

to not just to have clarity to know

1098

00:50:07,250 --> 00:50:04,020

where you stand to know where you are to

1099

00:50:09,650 --> 00:50:07,260

know what you are and what is around you

1100

00:50:11,930 --> 00:50:09,660

you know and where the land that you

1101
00:50:14,960 --> 00:50:11,940
walk on obviously that is very important

1102
00:50:16,670 --> 00:50:14,970
for me the land and so you know I'm not

1103
00:50:19,070 --> 00:50:16,680
I'm not I'm not saying that everyone

1104
00:50:20,480 --> 00:50:19,080
should go back to a pristine place but

1105
00:50:23,570 --> 00:50:20,490
I'm saying everyone should be honest

1106
00:50:26,300 --> 00:50:23,580
with themselves and and learn to pay

1107
00:50:29,810 --> 00:50:26,310
attention and learn to be aware and

1108
00:50:31,550 --> 00:50:29,820
learn to be in place and be embody in

1109
00:50:31,910 --> 00:50:31,560
place because you know instead of living

1110
00:50:34,460 --> 00:50:31,920
in

1111
00:50:37,430 --> 00:50:34,470
fantasyland you know especially now with

1112
00:50:39,710 --> 00:50:37,440
cell phones and you know I very much

1113
00:50:43,160 --> 00:50:39,720

agree with Peter gray sentiments you

1114

00:50:45,710 --> 00:50:43,170

know Society of the surfaces and no

1115

00:50:50,329 --> 00:50:45,720

substance so it's it's definitely the

1116

00:50:51,109 --> 00:50:50,339

case here as well and especially since

1117

00:50:53,269 --> 00:50:51,119

school

1118

00:50:55,519 --> 00:50:53,279

you know since very early age they're

1119

00:50:58,009 --> 00:50:55,529

telling you all these stories that are

1120

00:50:59,809 --> 00:50:58,019

dissonant with the land that you walk on

1121

00:51:02,359 --> 00:50:59,819

the place that you live and who you are

1122

00:51:05,269 --> 00:51:02,369

you asked half the people here when

1123

00:51:07,779 --> 00:51:05,279

there are poles are you white are you

1124

00:51:11,120 --> 00:51:07,789

this and a lot of them will say white

1125

00:51:13,130 --> 00:51:11,130

you know and it's just funny I mean you

1126
00:51:16,549 --> 00:51:13,140
know okay there there are white people

1127
00:51:20,599 --> 00:51:16,559
here as in the color but you know it's

1128
00:51:24,920 --> 00:51:20,609
just I don't know I think it's a more

1129
00:51:26,630 --> 00:51:24,930
it's it's it's more yeah well I really

1130
00:51:28,519 --> 00:51:26,640
think you're on a roll here and I do

1131
00:51:30,500 --> 00:51:28,529
think that this stuff is super important

1132
00:51:32,539 --> 00:51:30,510
you mentioned getting your food from

1133
00:51:35,420 --> 00:51:32,549
ships and that's a big thing like what

1134
00:51:37,579 --> 00:51:35,430
is a better reaction if you're angry at

1135
00:51:41,049 --> 00:51:37,589
the Empire and you want things to be

1136
00:51:43,640 --> 00:51:41,059
decolonized ultimately is it better to

1137
00:51:46,009 --> 00:51:43,650
protest in the streets and then go have

1138
00:51:47,839 --> 00:51:46,019

a coca-cola that came off that ship or

1139

00:51:49,190 --> 00:51:47,849

is it better to just stay at home take

1140

00:51:50,930 --> 00:51:49,200

care of your family and have a community

1141

00:51:52,789 --> 00:51:50,940

garden yeah exactly

1142

00:51:54,410 --> 00:51:52,799

see that's what I'm thinking that's more

1143

00:51:56,839 --> 00:51:54,420

along the lines of what I'm thinking you

1144

00:52:00,140 --> 00:51:56,849

know how can you how can you stop

1145

00:52:01,880 --> 00:52:00,150

relying on a system an infrastructure

1146

00:52:04,819 --> 00:52:01,890

that is insufficient that will not

1147

00:52:06,740 --> 00:52:04,829

support you that will not work for you

1148

00:52:09,829 --> 00:52:06,750

that will not serve you that will not

1149

00:52:11,930 --> 00:52:09,839

help you you know when when all this

1150

00:52:13,849 --> 00:52:11,940

this lady that's now in power one of us

1151
00:52:16,730 --> 00:52:13,859
cuz I think her name is there were ships

1152
00:52:18,859 --> 00:52:16,740
that had Goods and supplies for us that

1153
00:52:21,710 --> 00:52:18,869
did not make it to the community you

1154
00:52:24,670 --> 00:52:21,720
know because of some procedure brew

1155
00:52:27,740 --> 00:52:24,680
raucous bureaucracy order I don't know

1156
00:52:30,289 --> 00:52:27,750
but they didn't make it you know to us

1157
00:52:33,769 --> 00:52:30,299
to the community that needed that needed

1158
00:52:37,160 --> 00:52:33,779
it so we had to figure out how to live

1159
00:52:39,799 --> 00:52:37,170
amongst ourselves and help ourselves you

1160
00:52:43,040 --> 00:52:39,809
know help each other and help the other

1161
00:52:45,230 --> 00:52:43,050
and this one next to me in busy no and

1162
00:52:49,160 --> 00:52:45,240
that's what I think we should we need to

1163
00:52:52,580 --> 00:52:49,170

learn to do yes because you know another

1164

00:52:55,250 --> 00:52:52,590

hurricane happens another catastrophe

1165

00:52:57,230 --> 00:52:55,260

happens and what are we gonna do you

1166

00:53:01,100 --> 00:52:57,240

know buy a lot of water bottles and

1167

00:53:04,460 --> 00:53:01,110

create more trash and when the water

1168

00:53:08,210 --> 00:53:04,470

bottles run out have no water and you

1169

00:53:10,130 --> 00:53:08,220

know eat canned food you know from where

1170

00:53:12,950 --> 00:53:10,140

what if when the kick and food is over

1171

00:53:16,190 --> 00:53:12,960

and now gas is going to go up so food is

1172

00:53:22,370 --> 00:53:16,200

going to go up here it just it's just

1173

00:53:26,330 --> 00:53:22,380

made the system is made to fail right to

1174

00:53:28,970 --> 00:53:26,340

fail for us and also to [h__\h]

1175

00:53:31,700 --> 00:53:28,980

independence you can't be independent

1176

00:53:34,490 --> 00:53:31,710

and also suckle from the teat of the big

1177

00:53:36,800 --> 00:53:34,500

machine you can't do both you know yeah

1178

00:53:38,570 --> 00:53:36,810

no definitely you can't do both no and

1179

00:53:40,340 --> 00:53:38,580

there always is gonna be another corrupt

1180

00:53:44,600 --> 00:53:40,350

leader there is always gonna be another

1181

00:53:47,870 --> 00:53:44,610

hurricane as you say and it's like the

1182

00:53:50,450 --> 00:53:47,880

system keeps you weak but comfortable to

1183

00:53:51,890 --> 00:53:50,460

a degree and some of the things you have

1184

00:53:54,710 --> 00:53:51,900

to do to get away from it are

1185

00:53:57,410 --> 00:53:54,720

uncomfortable it's not super fun to go

1186

00:53:59,420 --> 00:53:57,420

farm every day and you know unless

1187

00:54:01,340 --> 00:53:59,430

that's your passion but it can be a lot

1188

00:54:03,890 --> 00:54:01,350

easier to go down to the 7-eleven

1189

00:54:05,660 --> 00:54:03,900

instead yeah but it's all wrapped up in

1190

00:54:08,450 --> 00:54:05,670

one thing it's a mindset you have to

1191

00:54:10,670 --> 00:54:08,460

really free your mind before you can

1192

00:54:13,010 --> 00:54:10,680

really free yourself because it's like

1193

00:54:15,050 --> 00:54:13,020

you can't be dependent on the system if

1194

00:54:17,090 --> 00:54:15,060

you're going to rebel against it like

1195

00:54:20,060 --> 00:54:17,100

you're saying yeah and I'm not saying

1196

00:54:24,290 --> 00:54:20,070

you know there are you have to know I

1197

00:54:28,100 --> 00:54:24,300

think each individual has to know the

1198

00:54:32,750 --> 00:54:28,110

cards they're playing so let's say I

1199

00:54:35,720 --> 00:54:32,760

want to step away or I want to find more

1200

00:54:38,810 --> 00:54:35,730

ways that I as a person that my body is

1201
00:54:40,640 --> 00:54:38,820
sovereign so how can I do it in a system

1202
00:54:42,770 --> 00:54:40,650
that I still have to participate in as

1203
00:54:45,110 --> 00:54:42,780
well so you have to know the cards that

1204
00:54:46,640 --> 00:54:45,120
you're playing you know and that means a

1205
00:54:49,100 --> 00:54:46,650
certain level of cunning that you have

1206
00:54:50,450 --> 00:54:49,110
to bring into play as well you know that

1207
00:54:52,910 --> 00:54:50,460
you have to know the cards you're

1208
00:54:54,410 --> 00:54:52,920
playing you know when you know your kid

1209
00:54:57,109 --> 00:54:54,420
if you have a kid and still has to go to

1210
00:55:01,040 --> 00:54:57,119
school you know so you have to know

1211
00:55:03,790 --> 00:55:01,050
you're going to build and and create

1212
00:55:06,950 --> 00:55:03,800
your life in a way that that is

1213
00:55:09,800 --> 00:55:06,960

sovereign but also aware of the place

1214

00:55:13,630 --> 00:55:09,810

and the state that things are and where

1215

00:55:17,060 --> 00:55:13,640

you live because you still have to

1216

00:55:19,849 --> 00:55:17,070

participate in a way you know if you

1217

00:55:20,599 --> 00:55:19,859

live far and work far you still need a

1218

00:55:26,359 --> 00:55:20,609

car

1219

00:55:30,230 --> 00:55:26,369

you know so you have to 1/2 this is why

1220

00:55:32,900 --> 00:55:30,240

extremes are insufficient extremes do

1221

00:55:35,750 --> 00:55:32,910

not are not the answer because you have

1222

00:55:40,700 --> 00:55:35,760

to know the cars that you have what can

1223

00:55:43,609 --> 00:55:40,710

you do and what can't you do right also

1224

00:55:45,890 --> 00:55:43,619

I wanted to ask in a more practical you

1225

00:55:50,000 --> 00:55:45,900

know in a more practical sense when it

1226
00:55:52,520 --> 00:55:50,010
comes to people in Puerto Rico of course

1227
00:55:54,319 --> 00:55:52,530
it's hard to summarize what up people

1228
00:55:56,810 --> 00:55:54,329
think and yeah I know you've been very

1229
00:55:59,170 --> 00:55:56,820
careful to try to only speak for

1230
00:56:02,329 --> 00:55:59,180
yourself and not other people but in

1231
00:56:05,920 --> 00:56:02,339
terms of Puerto Rico's nebulous state to

1232
00:56:07,760 --> 00:56:05,930
some being a state would be further

1233
00:56:10,220 --> 00:56:07,770
colonization to become part of the

1234
00:56:13,040 --> 00:56:10,230
United States would be the wrong

1235
00:56:15,349 --> 00:56:13,050
direction but maybe it's better than the

1236
00:56:17,900 --> 00:56:15,359
nebulous zone it's in and I think

1237
00:56:20,569 --> 00:56:17,910
completely removing the American

1238
00:56:22,280 --> 00:56:20,579

presence especially suddenly would hurt

1239

00:56:24,680 --> 00:56:22,290

a lot of people as it would anywhere

1240

00:56:27,290 --> 00:56:24,690

when they're dependent on a system but

1241

00:56:29,000 --> 00:56:27,300

is there a popular opinion amongst the

1242

00:56:30,380 --> 00:56:29,010

people of what they would prefer where

1243

00:56:32,059 --> 00:56:30,390

they prefer statehood or where they

1244

00:56:34,190 --> 00:56:32,069

prefer America to just leave them alone

1245

00:56:36,530 --> 00:56:34,200

I mean what do you think that the most

1246

00:56:40,190 --> 00:56:36,540

the sentiment is that's most popular oh

1247

00:56:42,770 --> 00:56:40,200

man this is the this is an issue a very

1248

00:56:44,450 --> 00:56:42,780

contentious issue it just depends who's

1249

00:56:47,420 --> 00:56:44,460

in power because there are several

1250

00:56:50,329 --> 00:56:47,430

political parties big political parties

1251
00:56:52,490 --> 00:56:50,339
there's the one the red one on the

1252
00:56:56,990 --> 00:56:52,500
popular party which says let's stay

1253
00:57:01,160 --> 00:56:59,240
and they want to be part they want to be

1254
00:57:04,790 --> 00:57:01,170
a state and there's a green one that

1255
00:57:07,310 --> 00:57:04,800
they want independence and I say it in

1256
00:57:11,690 --> 00:57:07,320
colors because it's the easiest way and

1257
00:57:14,990 --> 00:57:11,700
I think that I think the majority of

1258
00:57:17,300 --> 00:57:15,000
people are divided no I can't say either

1259
00:57:18,859 --> 00:57:17,310
way I think there's a big division

1260
00:57:21,050 --> 00:57:18,869
between the ones that want to keep the

1261
00:57:24,230 --> 00:57:21,060
diamond nebula stone and the ones that

1262
00:57:26,599 --> 00:57:24,240
want to be a part that to be a state the

1263
00:57:30,260 --> 00:57:26,609

ones that want independence they've sort

1264

00:57:33,680 --> 00:57:30,270

of that that movement that movement has

1265

00:57:38,870 --> 00:57:33,690

suffered a lot of misinformation and a

1266

00:57:41,109 --> 00:57:38,880

lot of violence and so it's quite sad so

1267

00:57:44,300 --> 00:57:41,119

there's not a lot of people don't

1268

00:57:47,300 --> 00:57:44,310

many people don't admit that they want

1269

00:57:49,310 --> 00:57:47,310

that or would consider that typically in

1270

00:57:51,500 --> 00:57:49,320

the polls I think they've done a couple

1271

00:57:54,020 --> 00:57:51,510

surveys they did a survey recently on

1272

00:57:55,940 --> 00:57:54,030

this and I think that was divided mostly

1273

00:57:57,470 --> 00:57:55,950

wanted like for a little bit of

1274

00:58:00,650 --> 00:57:57,480

difference in percentage wanted

1275

00:58:03,470 --> 00:58:00,660

statehood I believe I could be wrong but

1276

00:58:06,380 --> 00:58:03,480

I believe that you know we can do these

1277

00:58:08,150 --> 00:58:06,390

surveys and it can be decided by X

1278

00:58:10,640 --> 00:58:08,160

amount of people that we want statehood

1279

00:58:12,410 --> 00:58:10,650

but then you know we also have to hear

1280

00:58:14,599 --> 00:58:12,420

from the federal government if this will

1281

00:58:16,700 --> 00:58:14,609

be legitimate if they will look at these

1282

00:58:20,359 --> 00:58:16,710

surveys you know at this poll that was

1283

00:58:23,060 --> 00:58:20,369

done and the people's opinion so it's

1284

00:58:26,089 --> 00:58:23,070

divided it's really divided and for me

1285

00:58:31,400 --> 00:58:26,099

personally I don't care if we are a

1286

00:58:34,579 --> 00:58:31,410

state if we remain if we you know become

1287

00:58:38,930 --> 00:58:34,589

independent care because I think that

1288

00:58:42,380 --> 00:58:38,940

what we need to be focusing on is like I

1289

00:58:44,660 --> 00:58:42,390

mentioned our own selves our own place

1290

00:58:45,950 --> 00:58:44,670

our own land how do we take care of it

1291

00:58:48,020 --> 00:58:45,960

because that what is the point of

1292

00:58:49,849 --> 00:58:48,030

becoming independent and we can't even

1293

00:58:51,829 --> 00:58:49,859

subsist we don't even know how to you

1294

00:58:54,620 --> 00:58:51,839

know we don't that I've heard people say

1295

00:58:56,690 --> 00:58:54,630

oh my gosh can you imagine that my my

1296

00:58:59,210 --> 00:58:56,700

son grows up to have to be a farmer

1297

00:59:03,820 --> 00:58:59,220

that's terrible you know I've heard

1298

00:59:09,349 --> 00:59:03,830

people say that you know there's a many

1299

00:59:10,820 --> 00:59:09,359

stigmas around just po Rico and living

1300

00:59:16,220 --> 00:59:10,830

in Puerto Rico and being

1301

00:59:18,860 --> 00:59:16,230

part of the land and and so I really

1302

00:59:23,540 --> 00:59:18,870

don't care either way personally I don't

1303

00:59:26,150 --> 00:59:23,550

I could care less for me for me what I

1304

00:59:28,850 --> 00:59:26,160

care about is that how do we take care

1305

00:59:32,420 --> 00:59:28,860

of the land that we say we love you know

1306

00:59:34,820 --> 00:59:32,430

how do we how do we not take care in the

1307

00:59:36,830 --> 00:59:34,830

sense that we are here we are put here

1308

00:59:37,520 --> 00:59:36,840

as saviors to take care of the land I

1309

00:59:40,490 --> 00:59:37,530

don't mean like that

1310

00:59:43,130 --> 00:59:40,500

but how do we know the land how do we

1311

00:59:46,190 --> 00:59:43,140

interact and respect the land the soil

1312

00:59:48,740 --> 00:59:46,200

you know we have all our rivers are

1313

00:59:52,280 --> 00:59:48,750

polluted where are we gonna get water

1314

00:59:54,590 --> 00:59:52,290

from you know and it's just it just

1315

00:59:56,240 --> 00:59:54,600

makes no sense we're talking about all

1316

00:59:57,980 --> 00:59:56,250

these political issues when we don't

1317

01:00:00,230 --> 00:59:57,990

even address the ones here in the land

1318

01:00:02,990 --> 01:00:00,240

and that's what I care about mostly the

1319

01:00:05,720 --> 01:00:03,000

land that's what I care about that's

1320

01:00:07,970 --> 01:00:05,730

what what I want to see people looking

1321

01:00:10,640 --> 01:00:07,980

at the land and seeing how they can be

1322

01:00:15,110 --> 01:00:10,650

better stewards of the land that they

1323

01:00:17,120 --> 01:00:15,120

live in yes cheers to that I am in

1324

01:00:19,040 --> 01:00:17,130

complete agreement and I'm sure if I was

1325

01:00:20,930 --> 01:00:19,050

in that situation that's how I would

1326

01:00:22,580 --> 01:00:20,940

feel I don't ever get what I want

1327

01:00:24,710 --> 01:00:22,590

politically anyway so I just stopped

1328

01:00:26,630 --> 01:00:24,720

paying attention and do my own thing and

1329

01:00:28,340 --> 01:00:26,640

I know I've taken up a lot of your time

1330

01:00:30,140 --> 01:00:28,350

this is the last kind of weird question

1331

01:00:32,960 --> 01:00:30,150

I wanted to ask you before we just wrap

1332

01:00:34,520 --> 01:00:32,970

up with your links and stuff but clearly

1333

01:00:36,560 --> 01:00:34,530

you're aware of a lot of the dark

1334

01:00:38,930 --> 01:00:36,570

underbelly of the Empire and the Busey's

1335

01:00:41,570 --> 01:00:38,940

of people who don't have much of a voice

1336

01:00:43,910 --> 01:00:41,580

and of course the Jeffrey Epstein story

1337

01:00:46,550 --> 01:00:43,920

has been so huge lately I only bring it

1338

01:00:49,280 --> 01:00:46,560

up because little st. James is like the

1339

01:00:51,620 --> 01:00:49,290

closest island to Puerto Rico and I'm

1340

01:00:54,110 --> 01:00:51,630

just curious if people in Puerto Rico or

1341

01:00:56,090 --> 01:00:54,120

are responding to the story in any

1342

01:00:59,210 --> 01:00:56,100

interesting ways or if that proximity

1343

01:01:01,190 --> 01:00:59,220

has come up at all as far as you've seen

1344

01:01:04,910 --> 01:01:01,200

nope

1345

01:01:10,039 --> 01:01:04,920

no I don't know if many people are aware

1346

01:01:12,710 --> 01:01:10,049

maybe some a select few a small group

1347

01:01:14,359 --> 01:01:12,720

and if they are they looked at it they

1348

01:01:16,250 --> 01:01:14,369

went oh my god that's disgusting and

1349

01:01:18,950 --> 01:01:16,260

then just they just kept going because

1350

01:01:22,069 --> 01:01:18,960

like I said they all the stories that

1351

01:01:25,940 --> 01:01:22,079

are filtered to the general population

1352

01:01:28,910 --> 01:01:25,950

is if it's Fairy Tail it's it's just

1353

01:01:31,309 --> 01:01:28,920

they only look at you know oh this great

1354

01:01:32,990 --> 01:01:31,319

Empire oh this you know and I don't want

1355

01:01:35,839 --> 01:01:33,000

to say that all pro Ricans are just

1356

01:01:39,799 --> 01:01:35,849

subservient but and because it's that's

1357

01:01:45,289 --> 01:01:39,809

not the case but very many of them do

1358

01:01:47,599 --> 01:01:45,299

not look at things as they are mm-hmm so

1359

01:01:49,280 --> 01:01:47,609

no I don't mean I don't know that many

1360

01:01:51,260 --> 01:01:49,290

are aware of that I've never heard that

1361

01:01:54,440 --> 01:01:51,270

in conversation I know I've never seen

1362

01:01:59,359 --> 01:01:54,450

it in the newspaper if it showed up it

1363

01:02:01,160 --> 01:01:59,369

was a very small article well I'm not

1364

01:02:03,530 --> 01:02:01,170

surprised because I often don't know

1365

01:02:05,599 --> 01:02:03,540

what's going on in the next town or

1366

01:02:08,210 --> 01:02:05,609

state so I can only imagine the next

1367

01:02:10,039 --> 01:02:08,220

island but I figured I had to ask the

1368

01:02:12,260 --> 01:02:10,049

world is a big place and these two

1369

01:02:14,960 --> 01:02:12,270

islands are very close and that other

1370

01:02:18,380 --> 01:02:14,970

ones on the minds of a lot of people now

1371

01:02:21,559 --> 01:02:18,390

it's worth asking so anyway this has

1372

01:02:23,960 --> 01:02:21,569

been really enjoyable I think everybody

1373

01:02:27,859 --> 01:02:23,970

listening had a good time before we call

1374

01:02:29,960 --> 01:02:27,869

it in to tell us about your writings or

1375

01:02:32,089 --> 01:02:29,970

your PDFs that you have or anything on

1376

01:02:33,950 --> 01:02:32,099

mist and ether just anything you might

1377

01:02:35,839 --> 01:02:33,960

want them to know about digging more

1378

01:02:38,720 --> 01:02:35,849

into what you do or if you do any kind

1379

01:02:41,480 --> 01:02:38,730

of readings or anything like that yeah

1380

01:02:44,990 --> 01:02:41,490

well I don't at the moment do readings

1381

01:02:48,289 --> 01:02:45,000

online I do them live so here in Puerto

1382

01:02:50,450 --> 01:02:48,299

Rico I do have PDFs that you can

1383

01:02:53,960 --> 01:02:50,460

download of what I've done with the

1384

01:02:56,690 --> 01:02:53,970

Tarot and basically I have the poetic

1385

01:03:00,500 --> 01:02:56,700

arc Onam which is just a look at the

1386

01:03:03,020 --> 01:03:00,510

majors the trumps and what they who they

1387

01:03:05,960 --> 01:03:03,030

are using the cards to answer that

1388

01:03:08,089 --> 01:03:05,970

question the cards themselves I also

1389

01:03:10,720 --> 01:03:08,099

have and so these PDFs you can go on my

1390

01:03:12,540 --> 01:03:10,730

website missed in a third calm or

1391

01:03:15,150 --> 01:03:12,550

wordpress.com

1392

01:03:17,910 --> 01:03:15,160

and so I have those PDFs that you can go

1393

01:03:19,920 --> 01:03:17,920

ahead and download and print available I

1394

01:03:22,080 --> 01:03:19,930

also have another worldly journey with

1395

01:03:24,060 --> 01:03:22,090

the suit of source so it's just carto

1396

01:03:27,720 --> 01:03:24,070

mantak explorations I guess you could

1397

01:03:31,560 --> 01:03:27,730

say through the lens of poetry I also

1398

01:03:34,290 --> 01:03:31,570

have a piece that is part of 21 plus one

1399

01:03:37,800 --> 01:03:34,300

camellia Elias edited the fortune

1400

01:03:41,430 --> 01:03:37,810

tellers manifesto and I have that I also

1401

01:03:44,760 --> 01:03:41,440

have a story being published by the

1402

01:03:48,180 --> 01:03:44,770

Fiddler's Green coming out next year the

1403

01:03:50,280 --> 01:03:48,190

Fiddler's screen parish magazine which

1404

01:03:51,930 --> 01:03:50,290

is a zine but yeah you can just

1405

01:03:54,840 --> 01:03:51,940

basically go to mist and a third

1406

01:03:57,300 --> 01:03:54,850

wordpress.com and everything is there

1407

01:04:00,510 --> 01:03:57,310

everything that I do and I also have you

1408

01:04:03,780 --> 01:04:00,520

know all my social media you know

1409

01:04:06,180 --> 01:04:03,790

connections there as well and for now

1410

01:04:10,140 --> 01:04:06,190

that's all I do and I and I wanted to

1411

01:04:13,470 --> 01:04:10,150

keep it simple and not I'm not big on

1412

01:04:15,270 --> 01:04:13,480

promoting myself on social media so I

1413

01:04:17,760 --> 01:04:15,280

wanted to keep it simple I have that

1414

01:04:20,010 --> 01:04:17,770

blog because I like to write and I love

1415

01:04:22,080 --> 01:04:20,020

the cards and I like to write about the

1416

01:04:24,210 --> 01:04:22,090

cards and I also like books and I like

1417

01:04:26,070 --> 01:04:24,220

to write about books as well and review

1418

01:04:29,940 --> 01:04:26,080

things and just talk about these things

1419

01:04:31,380 --> 01:04:29,950

and so it's all there and that's

1420

01:04:33,690 --> 01:04:31,390

basically where you can find me

1421

01:04:37,860 --> 01:04:33,700

I am also I think I'm I'm on Twitter and

1422

01:04:40,620 --> 01:04:37,870

Instagram you know regular places not on

1423

01:04:43,320 --> 01:04:40,630

Facebook and that's it that's all that's

1424

01:04:46,200 --> 01:04:43,330

all I have upcoming for now I'm still

1425

01:04:48,540 --> 01:04:46,210

writing I like my dream of finishing a

1426

01:04:53,430 --> 01:04:48,550

collection of short stories and so

1427

01:04:55,470 --> 01:04:53,440

that's it that's that's all for now very

1428

01:04:58,230 --> 01:04:55,480

cool well I do really like your blog

1429

01:05:00,750 --> 01:04:58,240

I've enjoyed the parts of animating the

1430

01:05:02,940 --> 01:05:00,760

taro pips that you've put up since we've

1431

01:05:04,950 --> 01:05:02,950

been in communication I've taken a look

1432

01:05:07,650 --> 01:05:04,960

at your monthly forecast and the couple

1433

01:05:09,600 --> 01:05:07,660

months that I've been able to digest it

1434

01:05:12,120 --> 01:05:09,610

in real time and I think that's a lot of

1435

01:05:14,370 --> 01:05:12,130

fun I try to fold that into what I

1436

01:05:17,490 --> 01:05:14,380

expect a month to look like and of

1437

01:05:20,160 --> 01:05:17,500

course an otherworldly journey with the

1438

01:05:22,590 --> 01:05:20,170

suit of swords is is a blast too so I

1439

01:05:24,420 --> 01:05:22,600

think people find a lot of stuff there

1440

01:05:25,499 --> 01:05:24,430

too like your really good writer I hope

1441

01:05:26,969 --> 01:05:25,509

you have a lot of

1442

01:05:29,459 --> 01:05:26,979

success and get some good feedback from

1443

01:05:31,649 --> 01:05:29,469

this thank you thank you I hope so too

1444

01:05:33,419 --> 01:05:31,659

thank you well thanks again I know it's

1445

01:05:35,339 --> 01:05:33,429

a marathon session around here I really

1446

01:05:36,989 --> 01:05:35,349

appreciate your time and your work keep

1447

01:05:41,759 --> 01:05:36,999

fighting the good fight and take care

1448

01:05:46,079 --> 01:05:41,769

thank you I rank rank and that is how we

1449

01:05:48,959 --> 01:05:46,089

do it people Natalia I40 of mist in

1450

01:05:51,269 --> 01:05:48,969

ether I hope you had a good time I know

1451

01:05:53,639 --> 01:05:51,279

she was a little nervous as anyone would

1452

01:05:55,289 --> 01:05:53,649

be with their first interview especially

1453

01:05:58,559 --> 01:05:55,299

on a show that you've listened to before

1454

01:06:01,199 --> 01:05:58,569

and I thought she did as great as anyone

1455

01:06:04,229 --> 01:06:01,209

would of course she never claimed to be

1456

01:06:07,199 --> 01:06:04,239

an expert or an authority on Caribbean

1457

01:06:10,349 --> 01:06:07,209

magic traditions or spirit contact or

1458

01:06:12,419 --> 01:06:10,359

the politics of Puerto Rico but I still

1459

01:06:15,539 --> 01:06:12,429

thought she had a lot of insights to

1460

01:06:18,419 --> 01:06:15,549

share a lot of similar interests to tht

1461

01:06:20,699 --> 01:06:18,429

listeners and just being embedded in

1462

01:06:25,079 --> 01:06:20,709

that environment is interesting to

1463

01:06:27,449 --> 01:06:25,089

people who probably haven't been just

1464

01:06:31,199 --> 01:06:27,459

the difference in culture that everybody

1465

01:06:32,700 --> 01:06:31,209

has some type of spirit belief is pretty

1466

01:06:34,950 --> 01:06:32,710

foreign

1467

01:06:37,650 --> 01:06:34,960

but I've always liked bringing in people

1468

01:06:39,569 --> 01:06:37,660

who haven't done previous interviews

1469

01:06:41,370 --> 01:06:39,579

it's fun to have conversations that

1470

01:06:44,789 --> 01:06:41,380

aren't entirely mapped out in my head

1471

01:06:47,010 --> 01:06:44,799

beforehand and I've always liked the

1472

01:06:49,980 --> 01:06:47,020

surprise element of THC when a new

1473

01:06:53,039 --> 01:06:49,990

episode comes out and you don't know the

1474

01:06:56,490 --> 01:06:53,049

name you're like wow what is this it's

1475

01:06:59,849 --> 01:06:56,500

fun and I knew it was going to be more

1476

01:07:02,519 --> 01:06:59,859

conversational because this whole thing

1477

01:07:05,700 --> 01:07:02,529

stemmed from a single blog post which is

1478

01:07:07,859 --> 01:07:05,710

already light for the full focus of a

1479

01:07:10,680 --> 01:07:07,869

two-hour interview but it was also a

1480

01:07:14,819 --> 01:07:10,690

post that was outside of the norm for

1481

01:07:17,069 --> 01:07:14,829

her so this posts the politics of

1482

01:07:21,000 --> 01:07:17,079

unnamed desire it really took on a life

1483

01:07:22,859 --> 01:07:21,010

of its own and look at it now I also

1484

01:07:25,019 --> 01:07:22,869

read it at a time when I was thinking

1485

01:07:27,089 --> 01:07:25,029

about the negative feedback over some

1486

01:07:30,180 --> 01:07:27,099

guests or topics that don't seem

1487

01:07:33,480 --> 01:07:30,190

relevant to anyone outside of the US or

1488

01:07:36,510 --> 01:07:33,490

one guy said THC is the first world

1489

01:07:38,339 --> 01:07:36,520

problems of conspiracy podcast and it's

1490

01:07:41,730 --> 01:07:38,349

hard to know what string of shows

1491

01:07:43,829 --> 01:07:41,740

brought that comment on but people are

1492

01:07:46,430 --> 01:07:43,839

often saying to me oh gee another old

1493

01:07:50,370 --> 01:07:46,440

white guy on the higher side chats

1494

01:07:51,960 --> 01:07:50,380

interesting which i think is just as

1495

01:07:54,750 --> 01:07:51,970

demeaning as anything if you're really

1496

01:07:56,700 --> 01:07:54,760

gonna judge people as individuals it's

1497

01:07:58,589 --> 01:07:56,710

like so as an individual this old white

1498

01:08:00,839 --> 01:07:58,599

guy can't have something valuable to say

1499

01:08:04,319 --> 01:08:00,849

because there are a lot of other old

1500

01:08:08,819 --> 01:08:04,329

white guys saying things it's just never

1501
01:08:11,420 --> 01:08:08,829
good to judge people by that [h__h] but

1502
01:08:13,890 --> 01:08:11,430
regardless I do get it and I've tried to

1503
01:08:16,919 --> 01:08:13,900
diversify the lineup a little bit lately

1504
01:08:19,530 --> 01:08:16,929
we've added a few more ladies and try to

1505
01:08:23,399 --> 01:08:19,540
talk about some stuff that might be more

1506
01:08:25,410 --> 01:08:23,409
universally relevant or like today tried

1507
01:08:29,430 --> 01:08:25,420
to hone in on a pocket of the world that

1508
01:08:32,490 --> 01:08:29,440
isn't thought about enough but is just

1509
01:08:35,070 --> 01:08:32,500
as affected by the Empire maybe more so

1510
01:08:36,899 --> 01:08:35,080
than most pockets of the world and then

1511
01:08:40,010 --> 01:08:36,909
of course Natalia is also knowledgeable

1512
01:08:43,859 --> 01:08:40,020
about cartomancy Tarot and spiritualism

1513
01:08:46,740 --> 01:08:43,869

so we went for it and I liked it

1514

01:08:48,930 --> 01:08:46,750

this was my first show that I recorded

1515

01:08:50,789 --> 01:08:48,940

since being back from Austin and

1516

01:08:52,789 --> 01:08:50,799

gordon's as above event so a lot of this

1517

01:08:55,289 --> 01:08:52,799

stuff was fresh on my mind and

1518

01:08:57,870 --> 01:08:55,299

appropriate because she of course

1519

01:09:01,559 --> 01:08:57,880

follows their work to see if you liked

1520

01:09:03,329 --> 01:09:01,569

her vibe mist and ether wordpress.com is

1521

01:09:06,479 --> 01:09:03,339

where you can read more links in the

1522

01:09:08,579 --> 01:09:06,489

show notes as always but just like

1523

01:09:11,099 --> 01:09:08,589

Whitney Webb it's important to

1524

01:09:13,410 --> 01:09:11,109

acknowledge that the system does damage

1525

01:09:16,499 --> 01:09:13,420

to a lot of people in places that are

1526

01:09:19,700 --> 01:09:16,509

outside of it I think most Americans

1527

01:09:22,859 --> 01:09:19,710

would agree that we get some benefits I

1528

01:09:25,289 --> 01:09:22,869

mean you got to be pretty dense to not

1529

01:09:27,749 --> 01:09:25,299

admit that we get some benefits and

1530

01:09:31,229 --> 01:09:27,759

outside of our system it's just all

1531

01:09:33,570 --> 01:09:31,239

costs I don't know we want to try to

1532

01:09:35,729 --> 01:09:33,580

make sure we're covering as much diverse

1533

01:09:37,919 --> 01:09:35,739

ground as we can and make sure that

1534

01:09:41,760 --> 01:09:37,929

we're not just turning over the same

1535

01:09:43,859 --> 01:09:41,770

five rocks week after week also I know

1536

01:09:45,720 --> 01:09:43,869

we have listeners in Puerto Rico and I'm

1537

01:09:49,289 --> 01:09:45,730

sure they'll be happy to see this pop up

1538

01:09:51,599 --> 01:09:49,299

and I really respect Natalia's efforts

1539

01:09:54,030 --> 01:09:51,609

to not speak for other people especially

1540

01:09:56,640 --> 01:09:54,040

people who oftentimes don't get to speak

1541

01:09:58,620 --> 01:09:56,650

for themselves it's a tough thing to

1542

01:10:01,050 --> 01:09:58,630

navigate because we do it without even

1543

01:10:03,629 --> 01:10:01,060

noticing sometimes we generalized and

1544

01:10:06,530 --> 01:10:03,639

oversimplify and when a sentence starts

1545

01:10:08,580 --> 01:10:06,540

with it seems like all the people want

1546

01:10:11,609 --> 01:10:08,590

no matter what you're talking about

1547

01:10:13,859 --> 01:10:11,619

you're probably wrong that was just

1548

01:10:17,760 --> 01:10:13,869

another element to the conversation that

1549

01:10:19,950 --> 01:10:17,770

came into play today but as always THD

1550

01:10:23,010 --> 01:10:19,960

interviews are two hours instead of just

1551

01:10:26,189 --> 01:10:23,020

the one if you are a plus member and in

1552

01:10:28,430 --> 01:10:26,199

today's we talked about how to find your

1553

01:10:32,070 --> 01:10:28,440

agency within the landscape you're in

1554

01:10:34,500 --> 01:10:32,080

Natalia's monthly Tarot forecasts her

1555

01:10:39,060 --> 01:10:34,510

favorite decks and why they seem more

1556

01:10:42,240 --> 01:10:39,070

potent st. Cyprian tips for ancestral

1557

01:10:45,450 --> 01:10:42,250

contact understanding the life death

1558

01:10:47,239 --> 01:10:45,460

cycle with Natalia's added spiritual

1559

01:10:49,939 --> 01:10:47,249

context

1560

01:10:53,529 --> 01:10:49,949

what trends she sees coming in magic and

1561

01:10:57,319 --> 01:10:53,539

a little bit about how racism or

1562

01:11:00,979 --> 01:10:57,329

colonization might color our outlook on

1563

01:11:03,890 --> 01:11:00,989

indigenous magical traditions it's that

1564

01:11:06,529 --> 01:11:03,900

pesky colonization of the mind let me

1565

01:11:08,450 --> 01:11:06,539

tell you there's actually an author from

1566

01:11:10,790 --> 01:11:08,460

Kenya he's in his 80s but he wrote a

1567

01:11:12,709 --> 01:11:10,800

book called decolonizing the mind the

1568

01:11:15,290 --> 01:11:12,719

politics of language in African

1569

01:11:16,700 --> 01:11:15,300

literature and I tried to track him down

1570

01:11:19,850 --> 01:11:16,710

for an interview and I haven't heard

1571

01:11:22,609 --> 01:11:19,860

back yet but that is a great intriguing

1572

01:11:25,790 --> 01:11:22,619

book title and higher side news the

1573

01:11:27,950 --> 01:11:25,800

developers are definitely done with the

1574

01:11:31,399 --> 01:11:27,960

work I've got a few more things to do on

1575

01:11:33,439 --> 01:11:31,409

my side emails related to the changes

1576

01:11:35,779 --> 01:11:33,449

are still coming in but I've got about

1577

01:11:38,839 --> 01:11:35,789

95% of people answered and they're

1578

01:11:40,729 --> 01:11:38,849

problem solved but now it's sort of

1579

01:11:44,000 --> 01:11:40,739

crunch time for the end of the month

1580

01:11:47,509 --> 01:11:44,010

here so I should have this last show out

1581

01:11:49,520 --> 01:11:47,519

on Monday actually I have to but it's a

1582

01:11:51,890 --> 01:11:49,530

good one with a returning guest to talk

1583

01:11:54,169 --> 01:11:51,900

about the corrupt banking system and

1584

01:11:56,299 --> 01:11:54,179

some more advantageous banking

1585

01:11:59,209 --> 01:11:56,309

structures that have been tried and make

1586

01:12:01,100 --> 01:11:59,219

life a lot better for the people in them

1587

01:12:04,279 --> 01:12:01,110

then the fractional reserve debt based

1588

01:12:07,100 --> 01:12:04,289

system of rule we have now so stay tuned

1589

01:12:10,009 --> 01:12:07,110

same bat-time same bat-channel

1590

01:12:13,040 --> 01:12:10,019

and I'll see you then I've done my part

1591

01:12:15,919 --> 01:12:13,050

your move agents of the Empire silencers

1592

01:12:19,550 --> 01:12:15,929

of voices and colonizers of the

1593

01:12:24,419 --> 01:12:19,560

Caribbean you're [h__h]

1594

01:12:30,000 --> 01:12:24,429

sweet dreams to the we're calling them

1595

01:12:34,760 --> 01:12:30,010

out on TAC uncovering secrets

1596

01:12:39,720 --> 01:12:34,770

seas everybody's looking for something

1597

01:12:40,250 --> 01:12:39,730

some of them want to use you some of

1598

01:12:42,630 --> 01:12:40,260

them

1599

01:12:46,790 --> 01:12:42,640

[Music]

1600

01:12:49,040 --> 01:12:46,800

some of them want to abuse you

1601
01:12:52,910 --> 01:12:49,050
stahma damn

1602
01:12:58,590 --> 01:12:52,920
be abused

1603
01:13:16,479 --> 01:12:58,600
[Music]

1604
01:13:19,490 --> 01:13:16,489
[Applause]

1605
01:13:22,060 --> 01:13:19,500
the Sunday

1606
01:13:22,380 --> 01:13:22,070
[Music]

1607
01:13:31,350 --> 01:13:22,390
[Applause]